

OFFICIAL RECORD

Requested By:  
FERRUZZO & FERRUZZO LLP

Recording requested by and  
when recorded mail to:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0506 PG- 781 RPTT: # 7

✓ JERRY T. SPIVEY, Trustee  
JUDITH R. SPIVEY, Trustee  
763 Buckskin Lane  
Gardnerville, NV 89410



This conveyance transfers the grantors' interest into their revocable living trust.

**QUITCLAIM DEED**

**JERRY SPIVEY and JUDY SPIVEY, Husband and Wife as Joint Tenants With Right of Survivorship**, hereby remise, release and quitclaim to **JERRY T. SPIVEY and JUDITH R. SPIVEY, Trustees of the JERRY T. AND JUDITH R. SPIVEY FAMILY TRUST** dated **May 6, 1996, as amended and restated**, all of their right, title and interest in and to the real property in the County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION IS ATTACHED HERETO, MARKED AS EXHIBIT "A"  
AND INCORPORATED HEREIN BY REFERENCE.

The real property is the community property of the grantors.

More commonly known as: 763 Buckskin Lane, Gardnerville, Nevada 89410.

ASSESSOR'S PARCEL NUMBER: 1221-19-001-006.

Dated: MARCH 10<sup>th</sup>, 2006 JS

\_\_\_\_\_  
JERRY SPIVEY

\_\_\_\_\_  
JUDY SPIVEY

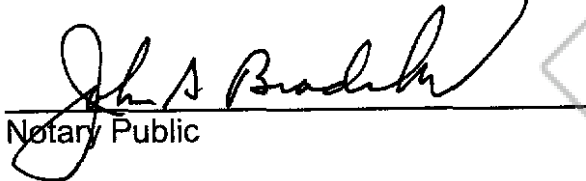
ACKNOWLEDGMENT  
[CC 1180 ET SEQ.]

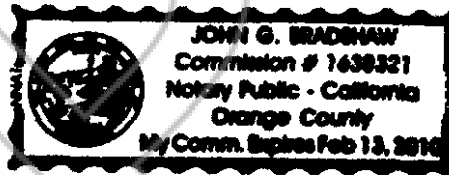
State of California        )  
  ) ss  
County of Orange         )

On MARCH 10, 2006<sup>ss</sup> before me, a Notary Public in and for the State of California, personally appeared JERRY SPIVEY and JUDY SPIVEY, proven to me, on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

NOTARY SEAL

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19,  
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AS FOLLOWS:

PARCEL 4-C, AS SET FORTH ON THE PARCEL MAP NO. 2 FOR WALTER M. LEE,  
ET AL, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS  
COUNTY, NEVADA, ON DECEMBER 29, 1986, IN BOOK 1286, PAGE 3301,  
DOCUMENT NO. 147387, OFFICIAL RECORDS.

