A.P.N. # A ptn of 1319-30-724-002 ESCROW NO. TS09005629/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

. 200 TAR

Julia B. Brown 13 Eastgate Ct. Brandon, MS 39042 DOC # 0673981 05/02/2006 10:50 AM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: Page: 1 Of 4 BK-0506 PG- 1074 RPTT:

17.00 0.00



(Space	Above For Recorder's Use Only)
AFFIDAVIT - DEATH	I OF JOINT TENANT
STATE OF NEVADA } ACCOMM OR IMPL  SS. OR SUFF UPON TO	STRUMENT IS BEING RECORDED AS AN ODATION ONLY. NO LIABILITY, EXPRESSED ED, IS ASSUMED AS TO ITS REGULARITY OF THE TO ANY REAL PROPERTY DESCRIBED
COUNTY OF Douglas } THEREIN.	
STEWAR	T TITLE OF DOUGLAS COUNTY
certified conv of Certificate of Death is the same person as A	the decedent mentioned in the attached  lexander E. Blair
named as one of the parties in those certain Grant Deeds executed by HARICH TAHOE DEVELOPMENTS, a	Nevada general partnershi
$t_0$ ALEXANDER E. BLAIR and JULIA B. B	LAIR, husband and wife
as joint tenants, recorded as Instrument Nos 158581 & 158583	on July 22, 1987
in Book 767 Page 2704 & 2708, of Official Rec	ords of Douglas
County, Nevada, covering the following described property situ	ated in Douglas
County, State of Nevada: The Ridge Tahoe, Two Tower Building #34-002-26 and #34-002-27, Stateling	e, NV 89449. See Exhibits
'A-1' (Week #34-002-26) and 'A-2' (	
hereto and by this reference made a	part hereof.
	/
	elia B-Brown
DATE: September 19, 2005	elia D- prown
Jária	B. Brown
STATE OF M5	And the second of the second o
COUNTY OF Kankin	G NOTARY
This instrument was acknowledged before me on 10-11-by, Julia B. Brown	August 1, 2008
Signature Dollie Dennintan Day	Ce.
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)	

The Commonwealth of Alassachusetts 601450 (INSTRUCTIONS ON REVERSE SIDE) STANDARD CERTIFICATE OF DEATH FOR USE BY REGISTRY OF VITAL RECORDS AND STATISTICS REGISTERED NUMBER STATE USE ONLY PHYSICIANS AND DATE OF DEATH (Mo., Day, Yo MEDICAL EXAMINERS Dec. 6, 2001 M. Blair Alexander E. STATE USE HOSPITAL OR OTHER INSTITUTION - Name (If not in either, give street and number) PLACE OF DEATH (Qtw/Town) COUNTY OF DEATH ONLY Caritas Good Samaritan Medical Center **Brockton** Plymouth SOCIAL SECURITY NUMBER IF US WAR VETERAN PLACE OF DEATH (Check only one): OTHER SPECIFY WAR 4c Hosp ☐Inpatient ☐ ER/Outpatient ☐ DOA ☐ Nursing Home ☐ Residence ☐ Other (Specify) WAS DECEDENT OF HISPANIC ORIGIN? DECEDENT'S EDUCATION (Highest Grade Completed) RACE (e.g. White, Black, American Indian, etc. Elementary Sec (0-12) | College (1-4, 5+) (If yes, Specify Puerto Rican, Dominican, Cubi Туре White DECEDENT UNDER 1 YEAR UNDER 1 DAY DATE OF BIRTH (Mo., Day, Yr.) BIRTHPLACE (City and S HOURS (Yrs.) MOS. DAYS 83 Nov. 20, 1918 Boston, MA 6 Hisp Baca MARRIED, NEVER MARRIED USUAL OCCUPATION (IND OF BUSINESS OR INDUSTRY WIDOWED OR DIVORCED Manufacturing Married Norton Industrial Engineer 10 Age nesidence - No. & ST., CITY/TOWN, COUNTY, STATE/COUNTRY
10 Flint Locke Road, Randolph, Norfolk, Massachusetts 02368 STATE OF BIRTH (If not in the US FATHER - FULL NAME STATE OF BIRTH (If not in US. MOTHER - NAME 15 Resid Lithuania Lithuania Peter Blazis Josephine Carnelia INFORMANT'S NAME LING ADDRESS NO. & ST. OTT/TOWN, STATE ZIP CODE RELATIONSHI INFORMANT 15 Out-State Julia Blair 10 Flint Locke Road, Randolph, MA 02368 Wife UNERAL SERVICE LICENSEE OR OTHER DESIGNEE CREMATION

REMOVAL FROM STATE James A. Whalen Jr. 43114 23 Dis Boston, MA DISPOSITION OF DISPOSITION (Name of Comments County Coun DATE OF DISPOSITION 31-32 Autos (Mo., Dey, YK) Dec. 11, 2001 Cartwright Funeral Home, 419 No. Main St., Randolph, MA 02368 Approximate Interval Between Onset and Death WEDIATE CAUSE (Final VENTRICULAR FIBRILLATION MINUTES ise or condition re MYOCARDIAL INFARCTION 15 MINUTES 35c Work In DUE TO (OR AS A CONSEQUENCE OF cause Enter UNDERLYING DUE TO (OR AS A CONSEQUENCE OF) Place 351 PART If a Other significant conditions contributing to death but not resulting in underlying cause given in Part t. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No) WAS AUTOPSY (Yes or No) 36-37 Cert CERTIFIER NO MED. EXAM MANNER OF DEATH
MATURAL HOMICIDE COULD NOT BE DETERMINED DATE OF INJUR INJURY AT WORK NOTIFIED? (Yes or No) (Mo., Day, Yr.) (Yes or No) YES ACCIDENT SUICIDE PENDING INVESTIGATION LOCATION (No. & St., City/Town, State) PLACE OF INJURY (At home, Pronouncement of Death farmi, straet, factory, office birdo Form (R-302) on File: 37a. On the basis of examination and/or investigation in my opinion death occurred at the DATE SIGNED (NO., Day, Yr.) HOUR OF DEATH DECEMBER 6,2001 P NAME OF A PRONOUNCED DEAD (Mo., Day, Yr.) PRONOUNCED DEAD /H/ NAME AND ADDRESS OF CERTIFYING PHYSICIAN OR MEDICAL EXAMINER (Type of Print) 376 LICENSE NO. OF CERTIFIER DR. THOMPSON 235 N.PEARL ST. JOHN BROCKTON, MA. 02301 34853 WAS THERE A IF YES, DATE PRONOUNCED PRONOUNCEMENT FO PERMANENT **BLACK INK ONLY** ☐ R.N. ☐ P.A. NO RECEIVED IN THE CITY/TOWN OF Brockton PI-301-00 Dec. 10, 2001

I certify that I am the City Clerk of Brockton, MA and I have Custody of Records of Births, Marriages and Deaths required by law to be kept in My office, I certify that the above is a true copy from said records.

WITNESS MY HAND AND SEAL OF THE CITY OF BROCKTON THIS 10th

DAY OF DECEMBER 2001.

FEE \$5.00

0506 BK-1075

PG-0673981 Page: 2 Of 05/02/2006 ANTHONY J. ZEOLI, CITY CLERK

## EXHIBIT "A-1"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <u>002</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each Prime\_ "Season" as defined in and in accordance with said year in the Declarations.

A Portion of APN: 1319-30-724-002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, 19 ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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## EXHIBIT "A-2"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 002 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each Prime "Season" as defined in and in accordance with said year in the Declarations.

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STEWART TITLE OF DOUGLAS COUNTY

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