

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0506 PG- 1074 RPTT: 0.00



A.P.N. # A ptn of 1319-30-724-002
ESCROW NO. TS09005629/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Julia B. Brown
13 Eastgate Ct.
Brandon, MS 39042

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
COUNTY OF Douglas } ss.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Julia B. Brown, fka Julia B. Blair, of legal age, being first duly sworn, deposes and says: That Alexander E. Blair, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Alexander E. Blair named as one of the parties in those certain Grant Deeds dated July 16, 1997 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to ALEXANDER E. BLAIR and JULIA B. BLAIR, husband and wife as joint tenants, recorded as Instrument Nos 158581 & 158583, on July 22, 1987 in Book 787, Page 2704 & 2708, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

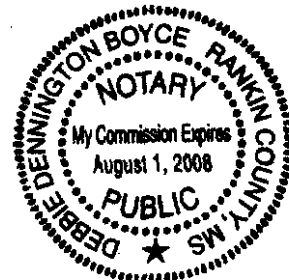
The Ridge Tahoe, Two Tower Building Weeks, Prime Season, Week #34-002-26 and #34-002-27, Stateline, NV 89449. See Exhibits 'A-1' (Week #34-002-26) and 'A-2' (Week #34-002-27) attached hereto and by this reference made a part hereof.

DATE: September 19, 2005

Julia B. Brown
Julia B. Brown

STATE OF MS }
COUNTY OF Rankin } ss.

This instrument was acknowledged before me on 10-11-2005
by Julia B. Brown



Signature Debbie Dennington Boyce
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



The Commonwealth of Massachusetts

001450

(INSTRUCTIONS ON REVERSE SIDE)

STANDARD CERTIFICATE OF DEATH
REGISTRY OF VITAL RECORDS AND STATISTICS

REGISTERED NUMBER

STATE USE ONLY

STATE USE ONLY
4c Hosp
5 Type
6 Hisp Race
10 Age
15 Resid
15 Out-State
23 Disp
31-32 Autop
34 Manner
35c Work Inj
35f Place
36-37 Cert
40a Pron

DECEDENT

INFORMANT

DISPOSITION

CERTIFIER

1 Alexander E. Blair		2 M.	3 Dec. 6, 2001
4a Brockton		4b Plymouth	4c Caritas Good Samaritan Medical Center
4b White		6 9710	7 WWII
5 NO		9 12 +4	
10a 83		11 Nov. 20, 1918 Boston, MA	
12 Married		14a Industrial Engineer Manufacturing	
15a 10 Flint Locke Road, Randolph, Norfolk, Massachusetts 02368			
16 Peter Blazis		17 Lithuania Josephine Carnelia Lithuania	
20 Julia Blair		22 10 Flint Locke Road, Randolph, MA 02368 Wife	
23 BURIAL		25 James A. Whalen Jr. 43114	
26a Cedar Grove Cemetery		26b Boston, MA	
27 Dec. 11, 2001		28 Cartwright Funeral Home, 419 No. Main St., Randolph, MA 02368	
29 VENTRICULAR FIBRILLATION			Approximate Interval: 5 MINUTES
30 MYOCARDIAL INFARCTION			Approximate Interval: 15 MINUTES
31 NO			32 NO
33 YES		34 NO	
35 DR. JOHN THOMPSON		36 7:14 P M	
37 DR. JOHN THOMPSON		38 34853	
39 NO		40 M	
41 DR. JOHN THOMPSON		42 Anthony J. Zeoli	
43 Dec. 10, 2001		44 02301	

Pronouncement of Death Form (R-302) on File:

PERMANENT BLACK INK ONLY

R-301-00

I certify that I am the City Clerk of Brockton, MA and I have Custody of Records of Births, Marriages and Deaths required by law to be kept in My office, I certify that the above is a true copy from said records.
WITNESS MY HAND AND SEAL OF THE CITY OF BROCKTON THIS 10th DAY OF DECEMBER 2001.

Anthony J. Zeoli

ANTHONY J. ZEOLI, CITY CLERK



FEE \$5.00



BK- 0506
PG- 1075

EXHIBIT "A-1"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 002 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-002

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EXHIBIT "A-2"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 002 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

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