

OFFICIAL RECORD
Requested By:
ANDERSON ENGINEERING

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 10 Fee: 23.00
BK-0506 PG- 1292 RPTT: 0.00



A.P.N. 1419-26-301-002
W.O. #05-32304-17

✓ After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations - S4B20
P.O. Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this ____ day of _____, 2005, by and between LUDWIG JEREOME CORRAO AND PATRICIA A. CORRAO, trustees and their successors in trustee under the LUD CORRAO FAMILY REVOCABLE LIVING TRUST DATED NOVEMBER 13, 1987 as to 29.67% interest; LAGUNAK, INC., a Nevada Corporation, as to 12.33% interest; BILL ERIC CARLSON AND SHARON MARIE CARLSON, Trustees of the BILL ERIC CARLSON AND SHARON MARIE CARLSON 1994 FAMILY TRUST, DATED NOVEMBER 22, 1994, as to 12.33% interest; INCOMPARABLE HOLDING COMPANY, LLC, A Nevada Limited Liability Company, as to 12.33% interest; AG NORTH 50 LLC, A Nevada Limited Liability Company, as to 33.34% interest (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground communication facilities and electric, and gas distribution facilities, consisting of one or more circuits, together with wires, cables, fibers underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

SEE ATTACHED EXHIBIT "A"

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on either side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of said transformers and/or switchboxes, said easement and right-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of said transformers and/or switchboxes as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR

By: _____

Signature

Printed Name: _____

It's: _____

Date: _____

Ludwig Jerome Corrao

Ludwig Jerome Corrao

Trustee, Lud Corrao Family Revocable Living Trust

9/29/06

GRANTOR

By: _____

Signature

Printed Name: _____

It's: _____

Date: _____

Patricia A. Corrao

Patricia A. Corrao

Trustee, Lud Corrao Family Revocable Living Trust

4-25-06



GRANTOR

By: Jesus Rey for Carlos Aribarren

Signature

Printed Name: Carlos M. Aribarren Jesus Rey

It's: President, Lagunak, Inc.

Date: 5/2/2006

GRANTOR

By: Bill Eric Carlson

Signature

Printed Name: Bill Eric Carlson

It's: Trustee, Bill Eric Carlson and Sharon Marie Carlson Family Trust

Date: 5/2/2006

GRANTOR

By: Sharon Marie Carlson

Signature

Printed Name: Sharon Marie Carlson

It's: Trustee, Bill Eric Carlson and Sharon Marie Carlson Family Trust

Date: 5/2/2006



GRANTOR

By: Marsha Tamerlin
Signature

Printed Name: Marsha Tamerlin

It's: Manager, Incomparable Holding Company, LLC

Date: 5/2/2006

GRANTOR

By: Don Amara
Signature

Printed Name: Don Amara

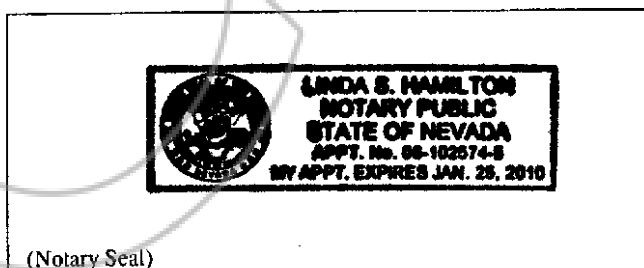
It's: Manager, AG North 50, LLC

Date: 5/2/2006

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 25 day of April, 2006, by Ludwig Jerome Corrao.

Linda S. Hamilton
Notary Signature



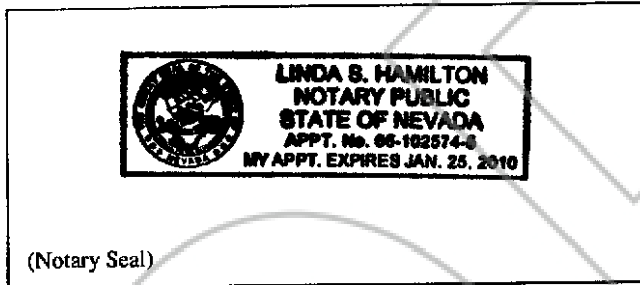
(Notary Seal)

LS6073

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 25 day of April, 2006, by Patricia A. Corrao.

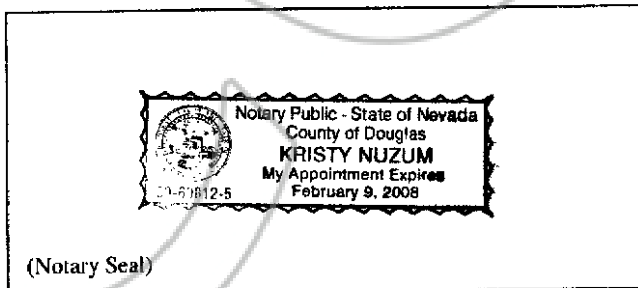
Linda S. Hamilton
Notary Signature



STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 2 day of May, 2009, by JESUS REY.

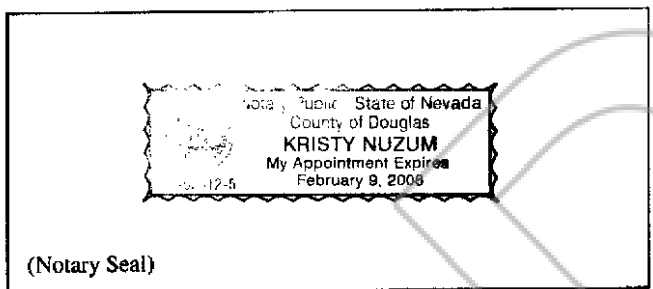
[Signature]
Notary Signature



STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 2 day of May, 2006, by Bill Eric Carlson.

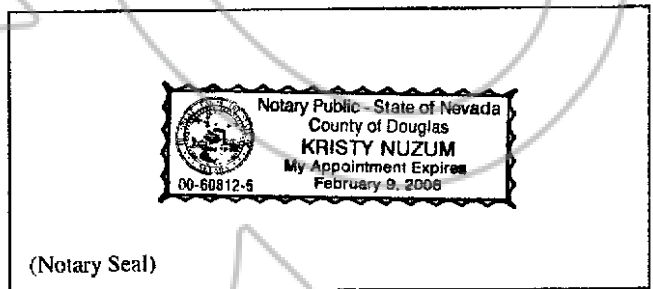
[Signature]
Notary Signature



STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 2 day of May, 2006, by Sharon Marie Carlson.

[Signature]
Notary Signature

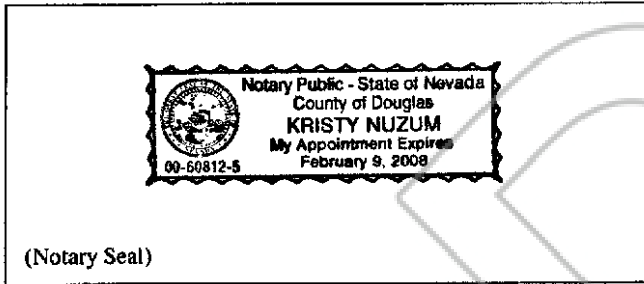


Ls6073

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 2 day of May, 2008, by Marsha Tomerlin.

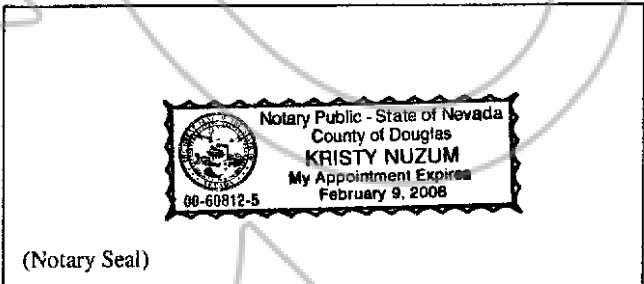
[Signature]
Notary Signature



STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 2 day of May, 2008, by Don Amara.

[Signature]
Notary Signature



**DESCRIPTION
ADJUSTED PARCEL 14
(Adjusted APN 1419-26-301-001)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 26, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwesterly corner of Adjusted Parcel 13 as shown on the Record of Survey to Support a Boundary Line Adjustment for Little Mondeaux Limousin Corporation, recorded June 30, 2003 in the office of Recorder, Douglas County, Nevada as Document No. 581895, a point on the easterly right-of-way of Jacks Valley Road;

thence along said easterly right-of-way of Jacks Valley Road, North 21°17'11" East, 2092.29 feet to a point on the southerly line of a 50-foot non-exclusive private access easement as recorded December 31, 1996 in said office of Recorder in Book 1296, at Page 4911, as Document No. 403934;

thence along said southerly line of private access easement, South 57°24'21" East, 385.07 feet to a point on the boundary of Parcel 14 as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek, Little Mondeaux Limousin Corporation, and The Pivot Limited Partnership recorded December 31, 1996 in said office of Recorder as Document No. 403935, the POINT OF BEGINNING:

thence along the boundary of said Parcel 14, the following courses:

North 26°23'05" East, 1033.27 feet;
North 83°19'32" East, 94.64 feet;
South 28°22'32" East, 311.42 feet;
South 17°15'57" East, 774.92 feet;
South 37°01'19" East, 167.99 feet;

thence leaving said Parcel 14 boundary, South 24°23'07" West, 315.15 feet;
thence South 65°36'53" East, 165.00 feet;
thence South 24°23'07" West, 45.00 feet;
thence South 65°36'53" East, 205.00 feet;
thence South 24°23'07" West, 305.56 feet;

thence along the boundary of said Parcel 14 as shown on Record of Survey, Document No. 403935, the following courses:



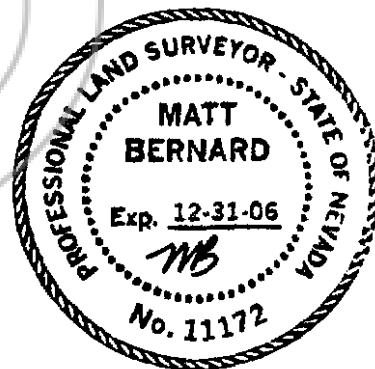
North 57°20'21" West, 585.93 feet;
North 59°14'14" West, 87.21 feet;
Along the arc of a tangent curve to the right having a radius of 125.00 feet,
central angle of 21°57'15", arc length of 47.90 feet, and chord bearing and distance
of North 48°15'37" West, 47.60 feet;
thence leaving said Parcel 14 boundary, South 68°02'52" West, 733.74 feet;
thence along the boundary of said Parcel 14, the following courses:

North 61°20'53" West, 110.54 feet;
North 23°52'20" East, 837.66 feet;
North 57°24'21" West, 61.94 feet to the POINT OF BEGINNING, containing
30.48 acres, more or less.

The Basis of Bearing of this description is North 89°23'01" East, the north line of the
Northeast one-quarter of Section 26, T.14N., R.19E., M.D.M. as shown on the Final
Subdivision Map for Canyon Creek Meadows, Phase 1, recorded February 11, 2004 in the
office of Recorder, Douglas County, Nevada as Document No. 604356.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



6-21-05