

APN:

**RECORDING REQUESTED BY:**  
Western Title Company, Inc.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 20.00  
BK-0506 PG-1304 RPTT: 0.00



**WHEN RECORDED MAIL TO:**

Name SYNCON HOMES  
Street 2221 Meridian Blvd., Suite A  
Address  
City,State MINDEN, NV 89423  
Zip

APN PTN: 1320-30-501-002

Order No. ACCOMODATION

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See attached exhibit "A" for legal description

2. That said work was started on or about Dec 04 and was fully and actually completed on Nov '05. Notice of Completion is for the completion of on and off site improvements more specifically described as completion of grading, paving, sewer, water, storm and sanitation improvements


3. That the contractor commencing and completing said work was Syncon Homes.

4. That Syncon Homes is the owner of said property, known as Phase 1 of Lacosta @Monte Vista Subdivision

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.


IN WITNESS WHEREOF, STEVEN BLACK has affixed his signature(s) this 28<sup>th</sup> day of April 2006.

  
SYNCON HOMES  
By: STEVEN C. BLACK, Land Development  
Manager for Syncon Homes

STATE OF NEVADA  
} SS:  
County of CARSON CITY

STEVEN C. BLACK, being first duly sworn, deposes and says:

That he is the Land Development Manager of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

  
SYNCON HOMES  
BY: STEVEN C. BLACK, Land Development Manager  
For Syncon Homes

Subscribed and sworn to before me  
this 28th day of April 2006 by Steve Black.

  
\_\_\_\_\_  
NOTARY PUBLIC



**Exhibit A**

**Situate in Douglas County, Nevada, described as follows:**

**Lots 1 thru 12, in Block "A"; Lots 13, 14, 15, in Block "B";**

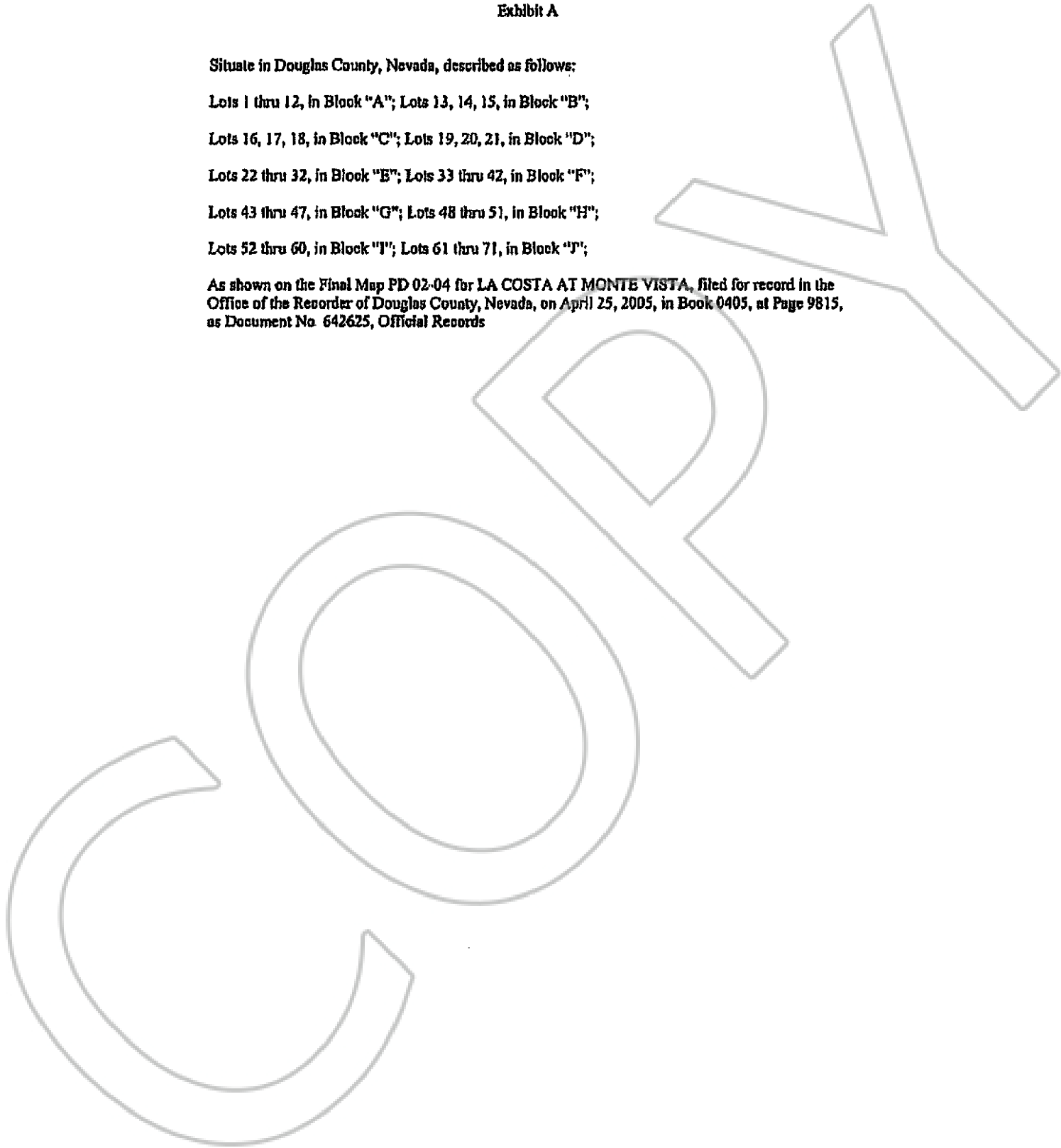
**Lots 16, 17, 18, in Block "C"; Lots 19, 20, 21, in Block "D";**

**Lots 22 thru 32, in Block "E"; Lots 33 thru 42, in Block "F";**

**Lots 43 thru 47, in Block "G"; Lots 48 thru 51, in Block "H";**

**Lots 52 thru 60, in Block "I"; Lots 61 thru 71, in Block "J";**

**As shown on the Final Map PD 02-04 for LA COSTA AT MONTE VISTA, filed for record in the Office of the Recorder of Douglas County, Nevada, on April 25, 2005, in Book 0405, at Page 9815, as Document No. 642625, Official Records**



**Legal Description**

**Exhibit B (Remainder Parcel)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW ¼) of Section 29 and a portion of the East one-half (E1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a Nevada Department of Transportation survey well on the center Southbound lane of U.S. Highway 395, a brass disk in concrete, Station "S" 56+92.33 P.T., as shown on the Record of Survey to Support a Boundary Line Adjustment for Roland and Joan P. Dreyer filed for record July 31, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 418466;

Thence South 89°41'44" East, 117.00 feet to a point on the Easterly right-of-way of U.S. Highway 395, Project F-395-1(3); thence along said Easterly right-of-way, North 00°18'16" East, 2115.63 feet to the Northwest corner of Parcel 1-B as shown on the Map of Division into Large Parcels for Roland and Joan Dreyer recorded November 7, 2001 in said office of Recorder as Document No. 527149, also being a point on the South boundary of Parcel 17 as shown on the Record of Survey for Carson Valley Land Company filed for record in said office of Recorder as Document No. 142012; thence along the south boundary of Parcels 17 and 18 per said Record of Survey for Carson Valley Land Company, North 89°47'31" East, 1592.21 feet to the POINT OF BEGINNING; thence along the South boundary of Parcels 18 and 19 per said Record of Survey for Carson Valley Land Company, North 89°47'31" East, 886.47 feet to a found ½" iron pipe RE 446, the northwest corner of the Record of Survey for Western Nevada Properties, Inc., filed for record in said office of Recorder as Document No. 136664; thence along the Westerly boundary per said Record of Survey for Western Nevada Properties, Inc., the following courses; South 02°27'27" East, 762.54 feet; South 05°37'53" East, 164.09 feet; South 05°06'57" East, 589.55 feet; South 05°23'10" East, 359.10 feet to the Northerly right-of-way of Lucerne Street; thence along said right-of-way, South 88°23'15" West, 124.13 feet; thence leaving said right-of-way, North 01°36'45" West, 63.40 feet; thence along the arc of a non-tangent curve to the left having a radius of 150.00 feet, central angle of 70°51'23", arc length of 185.50 feet, and chord bearing and distance of North 37°44'02" West, 173.90 feet; thence North 73°09'44" West, 133.85 feet; thence North 87°14'39" West, 66.98 feet; thence South 79°25'18" West, 122.98 feet; thence South 67°28'19" West, 166.27 feet; thence North 05°16'38" West, 136.00 feet; thence South 84°43'22" West, 179.13 feet; thence North 05°16'38" West, 59.00 feet; thence North 84°43'22" East, 45.00 feet; thence along the arc of a curve to the left having a radius of 15.00 feet, central angle of 89°22'14", arc length of 23.40 feet, and chord bearing and distance of North 40°02'15" East, 21.10 feet, thence North 04°38'52" West, 643.15 feet; thence along the arc of a curve to the left having a radius of 15.00 feet, central angle of 88°19'13", arc length of 23.12 feet, and chord bearing and distance of North 48°48'28" West, 20.90 feet; thence South 87°01'55" West, 44.22 feet; thence North 02°35'49" West, 94.14 feet; thence North 87°46'26" East, 44.92 feet; thence along the arc of a curve to the left having a radius of 15.00 feet, central angle of 89°05'43", arc length 23.33 feet, and chord bearing and distance of North 43°13'35" East, 21.05 feet; thence North 01°19'17" West, 479.18 feet; thence North 07°01'53" West, 161.40 feet; thence South 88°40'43" West, 22.90 feet; thence along the arc of a curve to the left having a radius of 329.50 feet, central angle of 06°47'27", arc length of 39.05 feet, and chord bearing and distance of South 85°16'59" West, 39.03 feet;

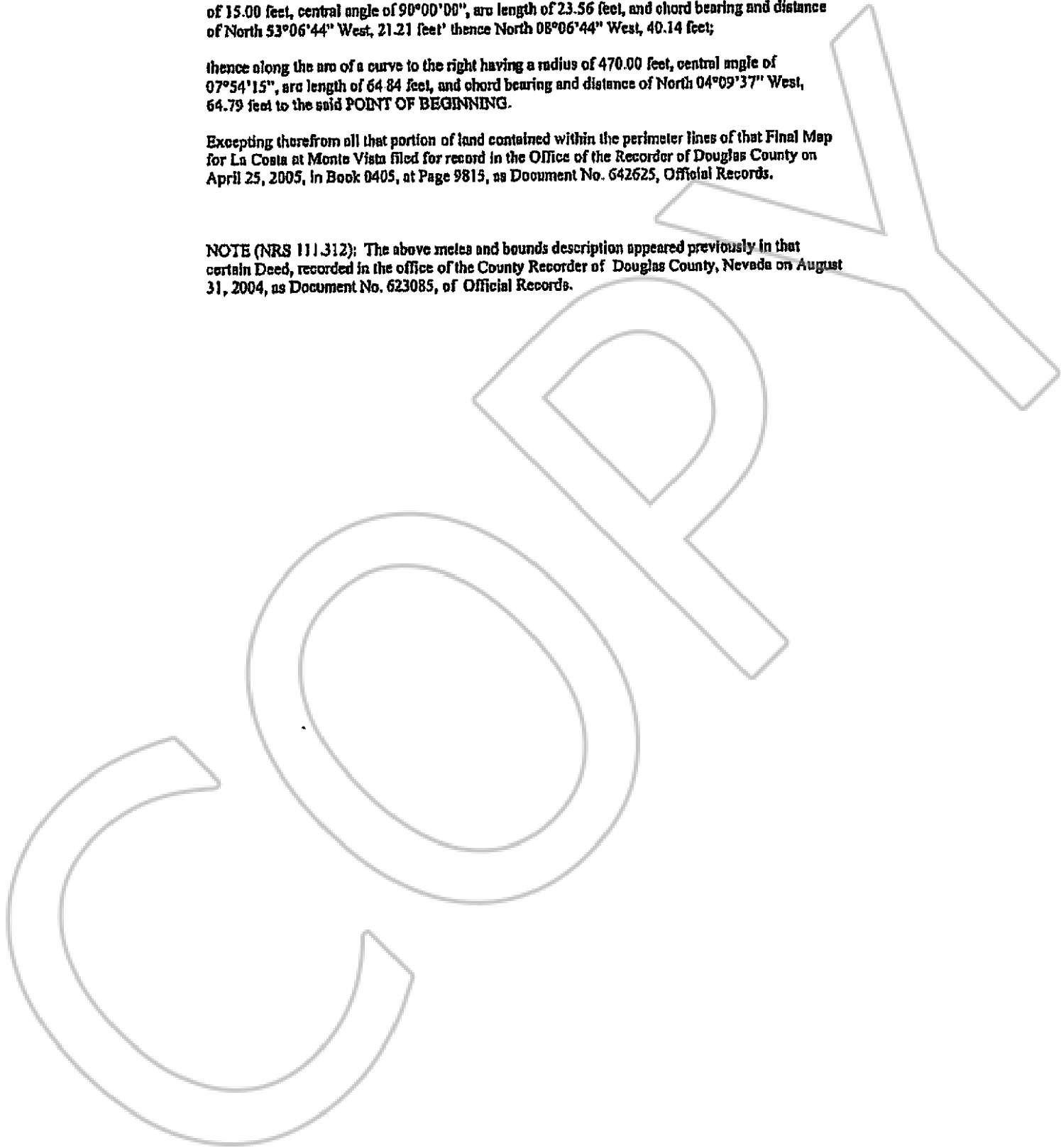


thence South 81°53'16" West, 5.00 feet; thence along the arc of a curve to the right having a radius of 15.00 feet, central angle of 90°00'00", arc length of 23.56 feet, and chord bearing and distance of North 53°06'44" West, 21.21 feet; thence North 08°06'44" West, 40.14 feet;

thence along the arc of a curve to the right having a radius of 470.00 feet, central angle of 07°54'15", arc length of 64.84 feet, and chord bearing and distance of North 04°09'37" West, 64.79 feet to the said POINT OF BEGINNING.

Excepting therefrom all that portion of land contained within the perimeter lines of that Final Map for La Costa at Monte Vista filed for record in the Office of the Recorder of Douglas County on April 25, 2005, in Book 0405, at Page 9815, as Document No. 642625, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on August 31, 2004, as Document No. 623085, of Official Records.



**Douglas County, Nevada**  
 Assessor's Office  
 Douglas County Auditor

**Map Legend**

- Parcel Boundary
- Subd Boundary
- Easements
- Town Boundary
- Open Space/Conserv. Eas.
- Receiving Area

**Parcel Number**  
 110

**Parcel Subdiv Number**

**Parcel Acreage**

**Parcel Block Number**

**Parcel Lot Number**

**Parcel Address**

**T13 N R20 E**

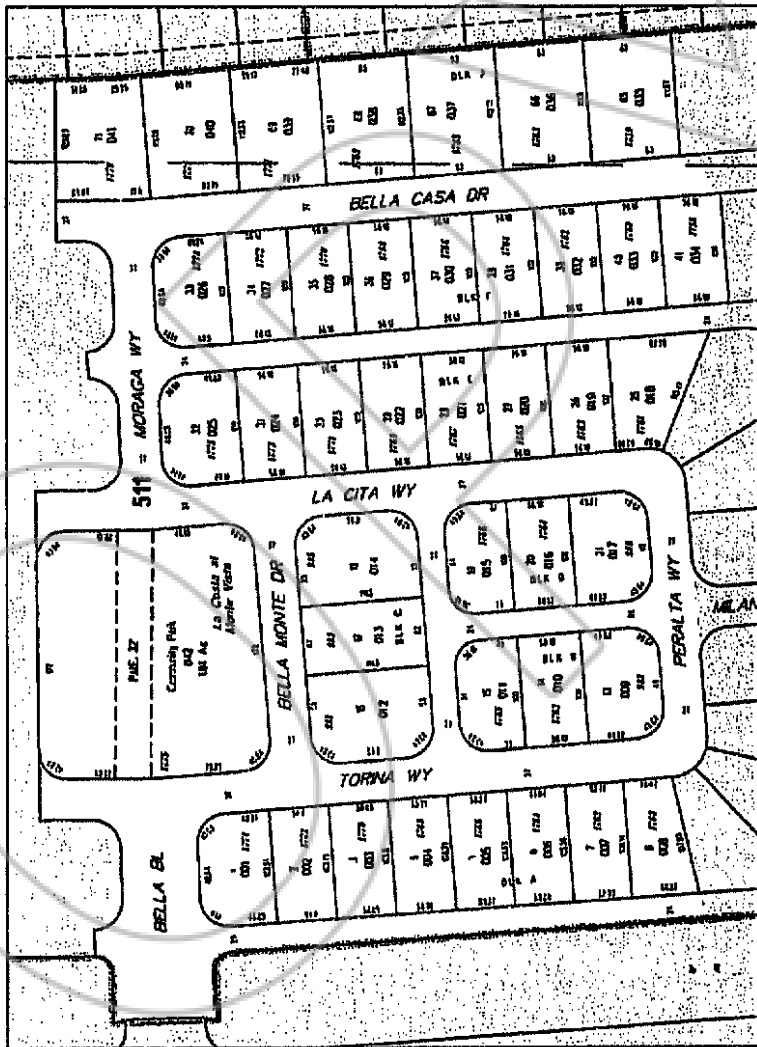
**SEC. 30**

**N 2 NE 4**

**1320-30-5**

**DETAIL A**

Scale  
 REVD  
 1/16/06



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and taxation purposes only. It does not represent a survey of the property. The Assessor's Office is not responsible for the accuracy or the data reflected herein.

