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A.P.N. # 1320-33-817-028

R.P.T.T. S 0
ESCROW NO.
RECORDING REQUESTED BY:
THE UNDERSTIGNED

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: // Linda M. Karcher-Stewart 1363 Brooke Way Gardnerville, Nv 89410

DOC # 0674037 05/03/2006 09:11 AM Deputy: GB OFFICIAL RECORD Requested By: LINDA KARCHER-STEWART

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0506 PG-1372 RPTT:

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(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Linda Karcher-Stewart, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Linda M. Karcher-Stewart, as Trustee of the Linda Karcher Trust dated June 11, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 14, 2006

IAnda Karcher-Stewart



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires Jurie 6, 2006
No: 02-75628-5

STATE OF NEVADA		}
COUNTY OF	Douglas	} ss }

This instrument was acknowledged before me on 4-19-06 by, Linda Karcher-Stewart

Signature Destruction

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 28, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

Assessors Parcel No: 1320-33-817-028

