

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 2 Fee: 40.00
BK-0506 PG- 1795 RPTT: # 7



APN: 1419-26-110-015

Recording Requested By:

Name: L Hugh Hutchins
Street Address: 350 James Canyon Loop
City/St/Zip: Genoa, NV 89411

R.P.T.T. \$0

92307-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

COVER SHEET

TYPE OF DOCUMENT

WARRANTY DEED

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Warranty Deed

THIS INDENTURE, Made this 20th day of April, 2006 BY AND BETWEEN, L. HUGH HUTCHINS (who acquired title as Hugh Hutchins) AND SANDRA L. HUTCHINS (who acquired title as Sandra L. Hutchings), Trustees of The Hutchins Family Trust dated, June 12, 1996

hereinafter known as Grantor(s) AND, L. HUGH HUTCHINS, sole Trustee of The Hutchins Family Trust dated June 12, 1996

hereinafter known as Grantee(s)

WITNESSETH

That said Grantor(s), for and in consideration of the sum of Zero DOLLARS, (\$ 0.0)

and Other Good and Valuable Consideration by the Grantee(s), the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the Grantees(s), and to the heirs and assigns of the Grantee(s) FOREVER, all that certain piece or parcel of land situate and being in the City of Genoa County of Douglas and State of Nevada and described as follows, to-wit: (Set forth legal description of real property and commonly known address if known)

See attached EXHIBIT "ONE"

ASSESSOR PARCEL NO. (APN#) 1419-26-110-015

Together with all and singular the hereditament and appurtenances therunto belonging or in anyway appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of the Grantee(s), FOREVER, And the Grantor(s), for the heirs, executors administrators, of the Grantor(s) does covenant, grant, bargain and assigns, that at the time of the delivery of these presents the Grantor(s) is well seized of the above granted premises in fee simple; that they are free from all encumbrances whatever and that the Grantor(s) will, and the heirs, executors and administrators of the Grantor(s) shall Warrant and Defend the same against all lawful claims whatsoever,

In Witness Whereof, I/We have hereunto set my hand/or hands this

day of 20

(Grantor(s) Signature)

(Grantor(s) Signature) attorney-in-fact

L. HUGH HUTCHINS (Print or type name on above line)

SANDRA L. HUTCHINS (Print or type name on above line)

STATE OF Nevada) SS. COUNTY OF Washoe)

This instrument was acknowledged before me on the 26th day of April, 2006 By L. Hugh Hutchins

RECORDING REQUESTED BY AND MAIL TO

NAME L. HUGH HUTCHINS ADDRESS 350 James Canyon Loop CITY/ST/ZIP Genoa, NV 89411

IF APPLICABLE MAIL TAX STATEMENTS TO

NAME L. HUGH HUTCHINS ADDRESS 350 James Canyon Loop CITY/ST/ZIP Genoa, NV 89411

Michele Colonica Signature or Notarial

Title and Rank My commission expires 10.15.08

(Seal, if any)



THIS SPACE FOR RECORDERS USE ONLY