

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 18.00
BK-0506 PG- 2052 RPTT: 2145.00



A. P. No. 1220-04-101-004
R.P.T.T.
No. 040503266 / 060500757

When recorded mail to:
1355 CENTERVILLE Lane
Gardnerville NV 89410

Richard Brown
Mail tax statements to:
Same as above

DEED

THIS INDENTURE WITNESSETH: That MICHAEL J. PALMER and LAURA PALMER, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to RICHARD E. BROWN and SHARON A. BURNS, husband and wife, as joint tenants with right of survivorship, whose address is:

1355 Centerville Lane
Gardnerville NV 89410, all that

real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

SEE EXHIBIT "B" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED 5-1-, 2006.

Michael J. Palmer
Michael J. Palmer

Laura Palmer
Laura Palmer

STATE OF *Nevada*)
COUNTY OF *Carson City*) SS

This instrument was acknowledged before me on *May 1*,
2006, by MICHAEL J. PALMER and LAURA PALMER.

Carol Costa

Notary Public

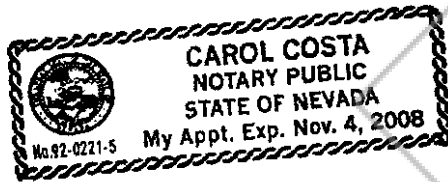


EXHIBIT "B"

EXCEPTING THEREFROM all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs and other rights to water of any nature whatsoever, appurtenant to or historically used on the property

MICHAEL J. PALMER

Michael J. Palmer

LAURA PALMER

Laura Palmer

RICHARD E. BROWN

SHARON A. BURNS

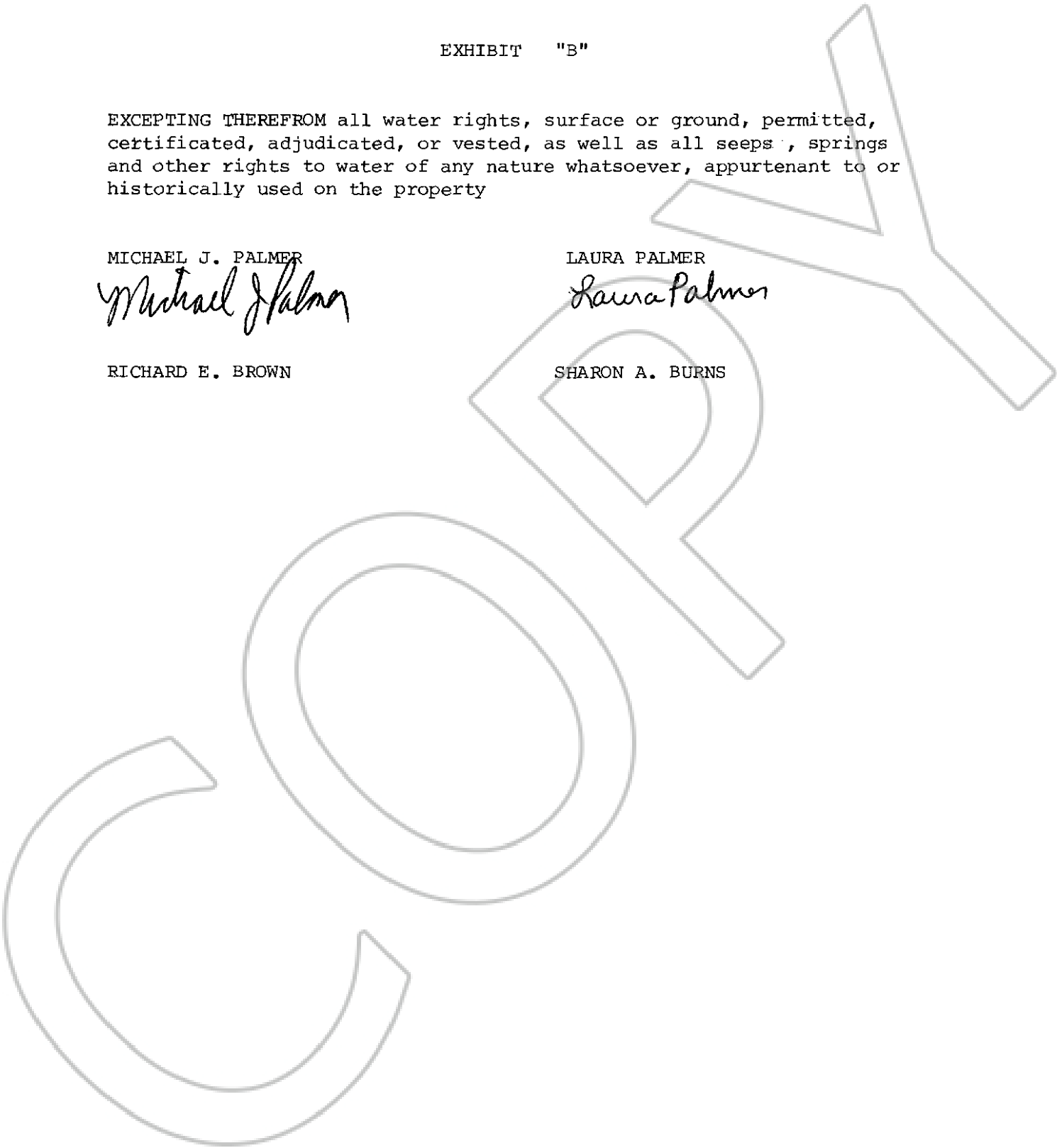


EXHIBIT "B"

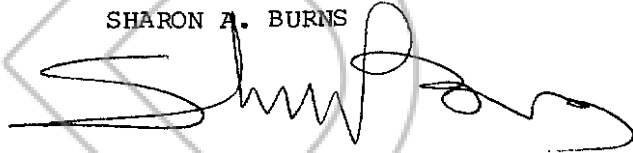
EXCEPTING THEREFROM all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs and other rights to water of any nature whatsoever, appurtenant to or historically used on the property

MICHAEL J. PALMER

LAURA PALMER

RICHARD E. BROWN

SHARON A. BURNS



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060500757

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land located in the Northwest 1/4 of Section 4,
and in the Northeast 1/4 of Section 5, Township 12 North,
Range 20 east, M.D.B. & M. Douglas County, Nevada, more
particularly described as follows:

Parcel 1 as shown on PARCEL MAP LDA 06-010 for MICHAEL J.
AND LAURA PALMER, filed for record with the Douglas County
Recorder on May 2, 2006 in Book 0506, Page 692, Document
Number 0673894, Official Records, Douglas County, Nevada

A portion of APN 1220-04-101-004

