

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 21.00  
BK-0506 PG-2066 RPTT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Carol Costa (775) 882-6993**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Stewart Title of Northern Nevada  
111 W. Proctor  
Carson City, Nevada 89703**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME **BROWN** FIRST NAME **RICHARD** MIDDLE NAME **E.** SUFFIX

1c. MAILING ADDRESS **1355 Centerville Ln Gardnerville** CITY **Gardnerville** STATE **NV** POSTAL CODE **89410** COUNTRY

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME **BURNS** FIRST NAME **SHARON** MIDDLE NAME **A.** SUFFIX

2c. MAILING ADDRESS **1355 Centerville Ln Gardnerville** CITY **Gardnerville** STATE **NV** POSTAL CODE **89410** COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME **PALMER** FIRST NAME **MICHAEL** MIDDLE NAME **J.** SUFFIX

3c. MAILING ADDRESS **255 Chamberlane** CITY **Woodford** STATE **Ca** POSTAL CODE **96120** COUNTRY

4. This FINANCING STATEMENT covers the following collateral:  
The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtor, now owned or hereafter acquired, which are used in the operation of that certain business now known as "Animal Medical Services" located at 1355 Centerville Lane, Gardnerville, Nevada, together with all intangible assets of Debtor now owned or hereafter acquired.

CROSS INDEX AS REAL PROPERTY

08871

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060500757

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

A parcel of land located in the Northwest 1/4 of Section 4,  
and in the Northeast 1/4 of Section 5, Township 12 North,  
Range 20 east, M.D.B. & M. Douglas County, Nevada, more  
particularly described as follows:

Parcel 1 as shown on PARCEL MAP LDA 06-010 for MICHAEL J.  
AND LAURA PALMER, filed for record with the Douglas County  
Recorder on May 2, 2006 in Book 0506, Page 692, Document  
Number 0673894, Official Records, Douglas County, Nevada

A portion of APN 1220-04-101-004

