

16-

OFFICIAL RECORD

Requested By:

BROOKE EVANS

1319-22-000-003
APN 17-212-05 (PTN)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0506 PG- 2085 RPTT: # 4

✓ WHEN RECORDED MAIL TO:
GRANTEE
1950 DAYLIN CT
RENO, NV 89523



LF298-04 RPTT @ SEC#4
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 27th day of January, 2004,
by first party, Grantor, Robert Sylvia, a single man,
whose post office address is
to second party, Grantee, Brooke Evans, a single woman,
whose post office address is 1950 Daylin Court
Reno, NV 89523.

WITNESSETH, That the said first party, for good consideration and for the sum of
One Hundred Eighty _____ Dollars (\$180.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of Douglass, State of Nevada to wit:

An undivided 1/2142 interest into an to all that real property situate in the
County of Douglas, State of Nevada, described as follows:

Adjusted parcel F: A parcel of land located within a portion of the west one half
of the Northeast on quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) of section 22, Township 12 North,
Range 19 East, Mt Diablo Meridian more particularly described as follows:

Reference is made to record of survey for Wally's Partnership Ltd. Partnership,
In the office of the Country Recorder of Douglas County, Nevada, recorded
September 17, 1998 in book 998, at page 3261
As a Document 449576

Parcel #A portion of 17-212-05

See Attached "Exhibit A"

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

M. Zimmerman
Signature of Witness
M. Zimmerman
Print name of Witness

Sandra Kujala
Signature of Witness
SANDRA KUJALA
Print name of Witness

Robert Sylvia
Signature of First Party
Robert Sylvia
Print name of First Party

Brooke Evans
Signature of First Party
Brooke Evans
Print name of First Party

State of Nevada
County of Washoe
On 1/27/2004

before me, William Cook,
appeared Robert Silva & Brooke Evans
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

William M. Cook
Signature of Notary

SEAL



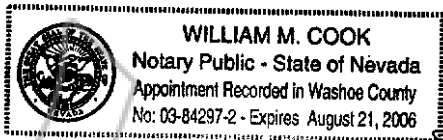
Affiant Known Produced ID
Type of ID _____ (Seal)

State of Nevada
County of Washoe
On 1/27/04

before me, William M. Cook,
appeared Robert Silva & Brooke Evans
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

William M. Cook
Signature of Notary

SEAL



Affiant Known Produced ID
Type of ID NI DL (Seal)

Brooke Evans
Signature of Preparer
Brooke Evans
Print Name of Preparer
1950 Dayton Court
Address of Preparer

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05



0513053
BK0401PG7038

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY

2001 APR 27 AM 10:50

LINDA SLATER
RECORDER

\$800 PAID BC DEPUTY