

OFFICIAL RECORD

Requested By:

GREG & JUDY MATSON

Recording Requested By

And when recorded mail to:

Name: Gregory A. Matson  
Street Address: 25555 Dartmouth  
City State Zip: Lake Forest, CA 92630  
#5

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0506 PG- 2115 RPTT: # 5



Space above this line for recorder's use

WOLCOTTS FORMS, INC.

WWW.WOLCOTTSFORMS.COM

SINCE 1893

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at time of sale.

Autograph of Declarant or Agent Determining Tax Firm Name

we, Jack & Irene Matson

(Name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release, convey and forever quitclaim to Gregory & Judy Matson & Jack & Irene Matson Joint tenants with Right of Survivorship the following described real property in the City of Douglas, County of Douglas, State of Nevada

David Walleys timeshare  
Unit 009 E interval 35 acct# 1009352

Assessor's parcel No. APN 1319-22-000-003

Executed on \_\_\_\_\_, in the City of \_\_\_\_\_, State of \_\_\_\_\_

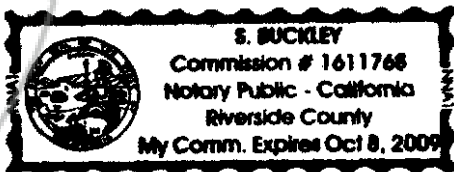
STATE OF California  
COUNTY OF Riverside  
Irene C Matson  
Jack Matson  
Irene C. Matson  
Jack Matson

April 20, 06 before me, S. Buckley personally appeared Irene Matson & Jack Matson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

- CAPACITY CLAIMED BY SIGNER(S)
- Individual(s)
  - Corporate Officer(s)
  - Partner(s) Limited General
  - Attorney in Fact
  - Trustee
  - Guardian/Conservator

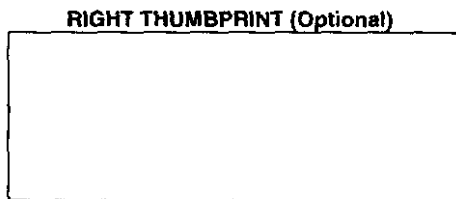
WITNESS my hand and official seal.

Signature of Notary (seal)



MAIL TAX

STATEMENTS TO:



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Inventory No.: 17-009-35-81

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:**

**Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.**

**(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in Even -numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-22-000-003**

