A.P.N. # 1420-33-212-009

R.P.T.T. \$ 0.00
ESCROW NO. 060300383
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Underwood
1299 Bridle Way
Minden, NV 89423

DOC # 0674303 05/05/2006 03:04 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0506 PG-2833 RPTT:

15.00 # 7



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William D. Underwood and Diana Sue Underwood, as successor trustee of the 1299 Bridle Way Trust UAD 12/22/2004

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to William D. Underwood, Sr. and Diana Sue Underwood, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2006

William D. Underwood, Trustee

Diana Sue Underwood, Trustee



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2008
No: 02-75628-5

STATE OF NEVADA

} ss.

COUNTY OF Douglas
}

This instrument was acknowledged before me on by, William D. Underwood, Trustee and

Diana Sue Underwood, Trustee

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060300383

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 129, Block B, as shown on the Final Map of WILDHORSE UNIT 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1990 in Book 1290, Page 3944, as Document No. 241974.

Assessors Parcel No. 1420-33-212-009

