APN: 1320-30-713-028

RPTT: \$\_\_\_\_\_ or Exempt # 3

Recording Requested by:

Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

Escrow Number: 260157 KM

I hereby affirm that this document submitted for recording does not contain a social security number.

TITLE OF DOCUMENT: GRANT, BARGAIN and SALE DEED

This document is being re-recorded to correct the Grantee's name.

DOC # 0674508 05/10/2006 09:45 AM Deputy: KLJ OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00 BK-0506 PG-3944 RPTT: #3



Recording Requested By Marquis Title & Escrow A.P.N. 1320-30-713-028 Escrow No. 260157 R.P.T.T. \$1,287.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
William Donald Thonvold, Trustee and P.O. Box 7915
South Lake Tahoe, CA, 96158

DOC # 0673728
04/28/2006 02:27 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

1 of 2 Fee: 15.00



## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MINDEN VILLAGE 50, LLC, a Nevada Limited Liability Company

do (es) hereby GRANT, BARGAIN and SELL to

WILLIAM THONVOLD FRANKY THUSTY; an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: (Lpril 27, 2006

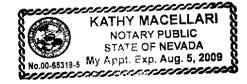
Minden Village 50, LLC by Syncon Homes, a Nevada Corporation

By: Andrew W. Mitchell, President

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on Upril 27, 2000, by Andrew W. Mitchell.

Notary Public / Accellan



## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

APN: 1320-30-713-028



BK- 0506 PG- 3946 05/10/2006

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BK- 0406 PG-10071 04/28/2006