

APN: 1418-34-110-008 & 1418-34-110-048
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0506 PG- 3999 RPTT: # 1



GRANTEE/MAIL TAX STATEMENTS TO:
MARGARET DALTON, Tribal Chairperson
JACKSON RANCHERIA DEVELOPMENT CORP.
P. O. Box 1090
1222 New York Ranch Road
Jackson, CA 95642

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 2, 2006, by and

between MARGARET DALTON, Tribal Chairperson, JACKSON RANCHERIA BAND OF
MIWUK INDIANS, grantor, and MARGARET DALTON, Chairperson, for THE JACKSON
RANCHERIA DEVELOPMENT CORPORATION, of Jackson, California 95642, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to it in hand paid
by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
and sell to the grantee, and to its successors and assigns, all that certain lot, piece, or parcel of
land situated in Douglas county, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this
reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

JACKSON RANCHERIA BAND OF
MIWUK INDIANS

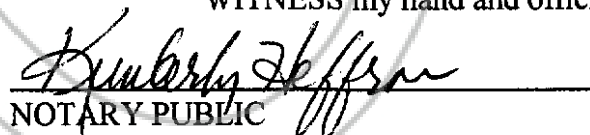


By MARGARET DALTON
Its: Tribal Chairperson

STATE OF CALIFORNIA)
County of Amador) : ss.

On May 2, 2006, personally appeared before me, a notary public, MARGARET DALTON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is the Tribal Chairperson of THE JACKSON RANCHERIA DEVELOPMENT CORPORATION, a California corporation, and who further acknowledged to me that she executed the foregoing Grant, Bargain and Sale Deed on behalf of said corporation.

WITNESS my hand and official seal.


NOTARY PUBLIC

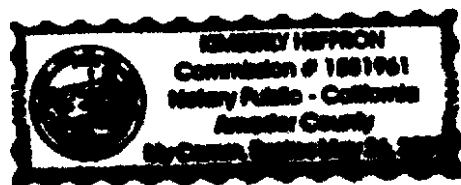


EXHIBIT "A"

All that certain parcel of real property situate in Douglas county, state of Nevada,
more particularly described as follows:

PARCEL 1

Lot 13, Block A, of LINCOLN PARK, Lake Tahoe, Nevada, according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921 as Document No. 305.

PARCEL II

All that portion of Section 34, Township 14, North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the Northwest corner of Lot 13, Block A, of Lincoln Park, filed for record on September 7, 1921 as Document No. 305 said corner bears South 34° 49' 18" West 421.44 feet from the 1991 B.L.M. Meander Corner for Sections 27 and 34; thence South 60° 45' 35" West 2.96 feet to the True Point of Beginning, thence South 60° 45' 35" West 56.59 feet, thence North 67° 48' 38" West 19.73 feet; thence North 21° 52' 24" East 15.58 feet; thence North 62° 02' 44" East 36.92 feet; thence South 68° 24' 10" East 31.44 feet to the True Point of Beginning.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial secretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

PARCEL III

Lots 1, Block B of LINCOLN PARK, Lake Tahoe, Nevada according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921 as Document No. 305.

EXCEPTING THEREFROM, the South 18 feet as Deeded to the County of Douglas, State of Nevada, on November 17, 1959 in Book E-1 of deeds, at Page 582.

Being Assessor's Parcel Numbers 1418-34-110-008 & 1418-34-110-048.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 0469606 in Book 0699 at Page 0984 on June 4, 1999.

