

RECORDING REQUESTED BY
Alliance Title Company
AND WHEN RECORDED MAIL
TO

Name Richard J. Biagini
Street Address 2668 Becky Street
City, State Zip Minden, NV 89423

Order No. 11442479-406-JMA

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0506 PG- 4242 RPTT: # 5



APN No: 1420-33-701-010

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
City of Minden
Conveyance Tax is \$0.00
Parcel No. 1420-33-701-010

Documentary Transfer Tax is \$0.00 (#5)
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at
the time of sale

, Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Richard J. Biagini
hereby GRANT(s) to
Richard J. Biagini and Pamela Biagini, husband and wife as joint tenants
the following real property in the city of Minden
county of Douglas, state of Nevada:

Dated: May 3, 2006
STATE OF NEVADA }
COUNTY OF Douglas }

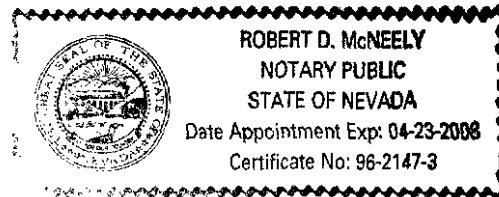
Richard J. Biagini
S.S. Richard J. Biagini

On MAY 5, 2006 before me,
ROBERT D. McNEELY
a Notary Public, personally appeared
RICHARD J. BIAGINI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Robert D. McNeely



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 4, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JEROME B. MUNROE, AND BERNICE N. MUNROE, RECORDED JANUARY 26, 1979, IN BOOK 179, PAGE 1550, DOCUMENT NO. 29421, BEING A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

