

A.P.N. # 1320-32-101-004

R.P.T.T. \$ 3,120.00
ESCROW NO. 060100534

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
950 Riverview Drive
Gardnerville, NV 89460

DOC # **0674593**
05/11/2006 11:52 AM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0506 PG- 4338 RPTT: 3120.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Bennie Tom Di Salvo, Trustee of the Bennie Tom Di Salvo Revocable Trust Agreement dated April 18, 1983**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Jeffrey L. Melvin and Susan L. Melvin, husband and wife As Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

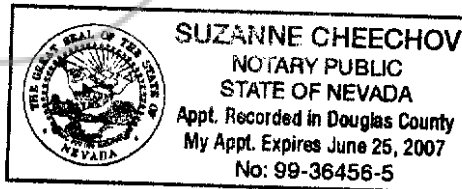
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2006** **Bennie Tom Di Salvo Revocable Trust Agreement dated 4/18/1983**

BY *Bennie Tom Di Salvo Trustee*
Bennie Tom Di Salvo
Trustee

BY: _____



STATE OF NV }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 5/9/06
by, Bennie Tom Di Salvo

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100534

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

A parcel of land on the East side of Railroad Avenue, in the Town of Minden, being located in the NE 1/4 of the NW 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Easterly side of Railroad Avenue which is also the East right of way line of U.S. Highway 395 in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Avenue and Fourth Street, bears North 42°17'41" West 468.48 feet; thence along the easterly side of Railroad Avenue, South 31°22' East 100 feet; thence north 58°38' East, 141.94 feet; thence North 31°22' West 100 feet; thence South 58°38' West, 141.94 feet to the true point of beginning.

PARCEL 2:

A parcel of land, located in the North 1/2 of the North 1/2 of Section 32, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the easterly side of Railroad Ave., in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Ave. and Fourth St., bears N 42°17'41" W 468.48 feet; thence N 58°38'00" E 141.94 feet, to the True Point of Beginning of the proposed lot line adjustment, thence continuing N 58°38'00" E 54.84 feet, thence S 27°01'30" E 100.29 feet along the east line of an easement granted for power transmission lines 20' in width, thence S 58°38'00" W 47.25 feet, thence N. 31°22'00" W 100.00 feet to the point of beginning.

APN 1320-32-101-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT

Continued on next page



ESCROW NO.: 060100534

RECORDED APRIL 30 1985, BOOK 485, PAGE 2512, AS FILE NO.
116701, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

COPY