

OFFICIAL RECORD

Requested By:

U S RECORDINGS INC

APN: 1220-09-411-004

R.P.T.T.: \$0.00

Exempt: (5)

Recording Requested by &

When Recorded Return To:

US Recordings, Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0506 PG- 4376 RPIT: # 5



31359320-1

Send Subsequent Tax Bills To:

Larry and Rachel Lampkin

1016 Sierra Vista Court

Gardnerville, Nevada 89460

T006-049570 D.O.

QUITCLAIM DEED

TITLE OF DOCUMENT

Record 15

THIS INDENTURE WITNESSETH THAT, **Larry H. Lampkin**, a married man, and **joined by his wife, Rachel E. Lampkin**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Larry H. Lampkin and Rachel E. Lampkin, husband and wife, as joint tenants with right of survivorship, and not as tenants in common**, whose address is 1016 Sierra Vista Court, Gardnerville, Nevada, 89460

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 4, AS SHOWN ON THE FINAL MAP OF SILVERRANCH UNIT 3-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 2, 1994, IN BOOK 994, PAGE 343, AS DOCUMENT NO. 345410.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on January 6, 2004, as Liber 0104 and Page No. 1453 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 1016 Sierra Vista Court, Gardnerville, Nevada 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 28th day of April, 2006

Larry H. Lampkin
Larry H. Lampkin

STATE OF Nevada)

COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 28th day of April, 2006, by
Larry H. Lampkin.

NOTARY STAMP/SEAL

Charlene McDonald
Notary Public

Notary Public
Title and Rank

My Commission Expires: 11-08-09

