	DOC # 0674760 05/12/2006 01:47 PM Deputy: GB
+ CCDCCODIC DAD CET # 1022-10-002-042	OFFICIAL RECORD Requested By:
ASSESSOR'S PARCEL # 1022-10-002-042	REQUESCED BY. FIRST AMERICAN TITLE COMPANY
COUNTY OF Douglas	^
When recorded mail to: First American Title	Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00
1512 Hwy395 Ste: 1	Page: 1 Of 3 Fee: 16.00 BK-0506 PG-4955 RPTT: 0.00
Gardnerville, NV 89410	
AFFIDAVIT	!
CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	7 7 7
<	
PART I. TO BE COMPLETED BY APPLICANT	
Manufactured Home Information	
1. Owner/Buyer Name C. Robert Mendenhall	
2. Owner of Land (if leased)	D. I.W. 111 W. Collin
 3 Physical Location of Manufactured Home 3960 Topaz Ranch 4. Description: Year 1979 Manufacturer 	Model FLE
4. Description: Year 1979 Manufacturer Length 52 Width 24 Serial Numb	
Dougai	V
5. New Lienholder (if any): Name <u>Aegis Wholesale Corp.</u> Address <u>3010 Briarpark Drive</u>	
Houston, TX 77042	#/JU
PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 3) As the owner of the real property listed at I,	of the above-described manufactured
1 - 6 - 60	~
SIGNATURE-LAND OWNER DATE SIGNATUR	E-LAND OWNER DATE
SIGNATURE-LAND OWNER DATE SIGNATURE C. KOZERT MENDEN HALL PRINT OR TYPE NAME DATE PRINT OR	TYPE NAME DATE
On this day of My , 2000, before me, Public in and for said state, personally appeared C. Roch We	n mohumo, a Notary
personally known to me to be the person who executed the above ins	trument, and acknowledged to me that
he executed the same for purposes stated therein.	•
Motary Públic	M. OMOHUNDRO NOTARY PUBLIC STATE OF NEVADA I. Recorded in Douglas County Appt. Expires March 15, 2010 NG: 99-87872-5

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER	DATE
PRINT OR PYPE NAME DATE		
	PRINT OR TYPE NAME	DATE
On this day of VIII and 2000 Public in and for said state, personally appeared	TODE Westerdand	,
personally known to me to be the person who execute he executed the same for purposes stated therein.	ed the above instrument, and acknowledge	ed to me that
Notary Public	M. OMOHUNDRO NOTARY PUBLIC	7
Total y Laboration	STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 15, 2010	

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

No: 99-57872-5

05/12/2006

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M., BEING PORTION OF LOTS 107 & 108 OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED ON FEBRUARY 20, 1967 AS DOCUMENT NO. 35464, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 10; THENCE SOUTH 70°58'32" WEST A DISTANCE OF 1,624.50 FEET TO A POINT ON THE WESTERN PROPERTY BOUNDARY OF LOT 108 OF TOPAZ RANCH ESTATES UNIT #2, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 78°34'35" EAST A DISTANCE OF 118.90 FEET; THENCE NORTH 77°01'57" EAST A DISTANCE OF 85.13 FEET; THENCE SOUTH 67°09'22" EAST A DISTANCE OF 150.63 FEET; THENCE SOUTH 48°11'48" EAST A DISTANCE OF 122.99 FEET TO A POINT ON THE NORTHWEST RIGHT-OF-WAY LINE OF TOPAZ RANCH DRIVE; THENCE ALONG THE NORTHWEST RIGHT-OF-WAY LINE OF TOPAZ RANCH DRIVE AROUND A CURVE TO THE LEFT WITH A RADIAL BEARING OF SOUTH 40°25'39" EAST, THROUGH A CENTRAL ANGLE OF 16°50'41" WITH AN ARC DISTANCE OF 305.76 FEET, A RADIUS OF 1040.00 FEET AND A CHORD BEARING OF SOUTH 41°09'01" WEST WITH A DISTANCE OF 304.66 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIAL BEARING OF NORTH 57°15'09" WEST, THROUGH A CENTRAL ANGLE OF 87°18'39" WITH AN ARC DISTANCE OF 30.48 FEET, A RADIUS OF 20.00 FEET AND A CHORD BEARING OF SOUTH 76°24'10" WEST A DISTANCE OF 27.61 FEET TO A POINT ON THE NORTHEAST RIGHT-OF-WAY LINE OF MICA COURT; THENCE ALONG THE NORTHEAST RIGHT-OF-WAY LINE OF MICA COURT, NORTH 60°25'54" WEST A DISTANCE OF 298.64 FEET TO THE SOUTHEAST CORNER OF LOT 109 OF TOPAZ RANCH ESTATES UNIT #2; THENCE BETWEEN LOTS 108 & 109 OF TOPAZ RANCH ESTATES UNIT #2, NORTH 17°01'28" EAST A DISTANCE OF 194.87 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 17, 1995, IN BOOK 0495, PAGE 2181, AS INSTRUMENT NO. 360163.

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