

A.P.N. # 1220-01-001-075

R.P.T.T. \$ 1657.50

ESCROW NO. 060300362

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1406 Jobs Peak Dr.
Gardnerville, Nv 89460

DOC # **0674769**
05/12/2006 02:20 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0506 PG- 5004 RPTT: 1657.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Matthew A. Johnson, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Matt Triglia, an unmarried man** and **Leslie Broderon, an unmarried woman as joint tenants**

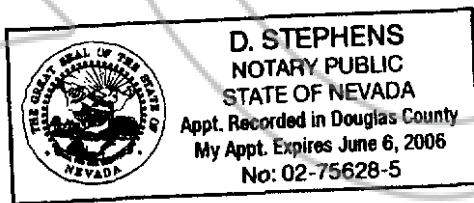
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 03, 2006**

Matthew A. Johnson



STATE OF NV }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-17-06
by Matthew A. Johnson

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300362

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly as follows:

Parcel 1:

Parcel 3 as shown on Parcel Map LDA 04-068 for Matthew A. Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 2005, in Book 0705, Page 2244, as Document No. 648855, Official Records.

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Parcel 2:

TOGETHER WITH a 50' private access easement located along the easterly lot line of Parcel 2 as shown on Parcel Map with document number 648855.

