

A.P.N. # 1320-29-214-021

R.P.T.T. \$ 1427.40

ESCROW NO. 060100532

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1739 Lavender Court
Minden, Nevada 89423

DOC # **0674771**
05/12/2006 02:28 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0506 PG- 5012 RPTT: 1427.40



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Dolores E. Borge, Surviving Joint Tenant**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Milton L. Mercer and Laurie L. Mercer, husband and wife as joint tenants**

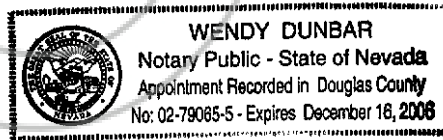
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 31, 2006**

Dolores E. Borge
Dolores E. Borge



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/11/2006
by, Dolores E. Borge

Signature W Dunbar
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100532

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 1:

Lot 14, as shown on the Official Plat of WINEHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-021

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

