



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060300378

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly as follows:

Parcel 2 as shown on Parcel Map LDA 04-068 for Matthew A. Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 2005, in Book 0705, Page 2244, as Document No. 648855, Official Records.

APN 1220-01-001-077

