A.P.N. # 1320-33-716-020

R.P.T.T. \$
ESCROW NO. 060800592

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grantee
9973 Mangos Dr
San Ramon, Ca 94583

DOC # 0674775
05/12/2006 02:39 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV

Werner Christen - Recorder me: 1 Of 2 Fee: 15.00

BK-0506 PG- 5045 RPIT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Randall Orville Billingsley and Kristine Lynn Billingsley, Trustees of the Randall and Kristine Billingsley Living Trust, Revocable Living Trust Agreement Dated August 8, 2003

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Randall Orville Billingsley and Kristine Lynn Billingsley, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 03, 2006

BY: huste Fynn Bulings Juste

BY: huste fynn Bulings Juste

Kristine Lynn Billingsley

Trustee

CHARLENE L. HANOVER

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires February 3, 2007

No: 98-2585-5

STATE OF NEVADA }

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5/10/2006, by, Randall Orville Billingsley and

Kristine Lynn Billingsley, Trustees

Signature Marlene & Skewn

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060800592

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 20, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-716-020



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BK- 0506 PG- 5046 05/12/2006