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DOC # 0674861  
05/15/2006 10:32 AM Deputy: GB

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0506 PG- 5320 RPTT: 1872.00



APN (portion) 1419-26-110-004

Recording Requested By:

**Stewart Title of Douglas County**

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

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GRANT, BARGAIN, SALE DEED

(Title of Document)

This document is recorded as an  
ACCOMMODATION ONLY and  
without liability for this consideration  
therefore, or as to the validity or  
sufficiency of said instrument, or for  
the effect of such recording on the  
title of the property involved.

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This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

WHEN RECORDED MAIL TO:  
James Canyon, LLC, c/o Darsi J. Casey, KBCA, LLC,  
3860 GS Richards Boulevard, Carson City, NV 89703

A.P.N.#: 1419-26-110-004

MAIL TAX STATEMENTS TO:  
c/o Darsi J. Casey, KBCA, LLC, 3860 GS Richards  
Boulevard, Carson City, NV 89703

R.P.T.T.\$ \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

### GRANT, BARGAIN, SALE DEED

Ronald L. Simek Family Investments, Ltd., a Nevada limited partnership, as "Grantor", does hereby grant, bargain, sell and convey to James Canyon, LLC, a Nevada limited liability company, whose address is c/o KBCA, LLC, 3860 GS Richards Boulevard, Carson City, Nevada 89703, as "Grantee", the real property in the County of Douglas, State of Nevada (hereinafter referred to as the "Property") described in Exhibit A attached hereto and incorporated herein by this reference;

SUBJECT, HOWEVER, TO:

- (1) The Amended and Restated Declaration of Covenants, Conditions and Restrictions for Canyon Creek Estates recorded on August 19, 2004, in the office of the County Recorder of Douglas County, Nevada, as document no. 0621826, official records.
- (2) All other covenants, conditions, restrictions, reservations, rights-of-way and easements recorded against the Property prior to or concurrently with this Deed, and all other matters of record or apparent.

[remainder of page intentionally left blank]



Dated as of March 10, 2006.

**Grantor:**

**RONALD L. SIMEK FAMILY INVESTMENTS, LTD.,**  
a Nevada limited partnership

By: *Joan E Simek*  
Name: Joan Simek  
Title: Managing General Partner

STATE OF WISCONSIN )  
County of Milwaukee ) ss.

This instrument was acknowledged before me on March 10, 2006, by Joan Simek as Managing General Partner of Ronald L. Simek Family Investments, Ltd., a Nevada limited partnership.



*Hugh J. O'Halloran*  
Name: Hugh J. O'Halloran  
Notary Public  
My Commission Expires: 15 permanent



**EXHIBIT A**

**DESCRIPTION**

**LOT 35**

**A.P.N. 1419-26-110-004**

**MOUNTAIN MEADOW ESTATES PHASE I**

All that real property situate within portions of Sections 26 and 27, Township 14 North, Range 19 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

Lot 35, Block 'D' of the Final Subdivision Map and Planned Development PD 00-16 for Mountain Meadow Estates Phase 1 recorded March 6, 2002 in the office of the Recorder, Douglas County, Nevada as Document No. 536360.

