1121-00-001-006 1121-00-001-008 A.P.N.# 1221-00-002-042

R.P.T.T. \$ 972.50 CUS.75
ESCROW NO. 060100844
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0674946
05/15/2006 03:18 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0506 PG-5771 RPTT: 945.75



WHEN RECORDED MAIL TO:
Bently Family Limited Partnership
1711 Orbit Way
Minden, Nevada 89423

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas E. Vinson and Margaret K. Vinson, Co-Trustees under The Vinson Family Living Trust, created by the Revocable Trust Agreement executed on October 8, 2005.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bently Family Limited Partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2006

THE VINSON FAMILY LIVING TRUST, CREATED BY THE REVOCABLE TRUST AGREEMENT EXECUTED ON OCTOBER 8, 2005

Thomas E. Vinson, Trustee

Margaret K. Vinson, Trustee

Margaret K. Vinson, Trustee

State Of Contra Costa

Ss.

COUNTY OF Contra Costa

Ss.

COUNTY OF Contra Costa

Barbana H. Cosba, Noton, Dublic

This instrument was acknowledged before me on may 12, 2004

by, Thomas P. Vinson and

Mangaret K. Vinson

Signature Laura H. Costy

Signature Laura H. Costy

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

### LEGAL DESCRIPTION

ESCROW NO.: 060100844

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

#### PARCEL 1:

The Northeast quarter of Lot 3 and the Northwest quarter of Lot 2 in Section 2, Township 11 North, Range 21 East, M.D.B. & M.

APN 1121-00-001-008

The Northwest Quarter of Lot 3, in Section 2, Township 11 North, Range 21 East, M.D.B. & M.

APN 1121-00-001-006

PARCEL 2:

Township 12 North, Range 21 East, M.D.B. & M. Section 35: Southeast 1/4 of the Southwest 1/4.

APN 1221-00-002-042

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BK- 0506 PG- 5772 2 05/15/2006