A.P.N. # 1220-01-002-067 R.P.T.T. \$ 3003,00 ESCROW NO. 060800601 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: Theadore J. Weber, Truster 853 Sheridan lane ardnerville, NV 89460

DOC # 0674948 05/15/2006 03:21 PM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

2 Fee: 15.00 Page: ofBK-0506 PG- 5779 RPTT: 3003.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale W. Liebherr and Sheri L. Liebherr, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Theadore J. Weber and Katherine Weber, Trustees of the Weber Family Trust dated December 5, 1986

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 01, 2006

Sheri L.

CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt, Recorded in Douglas County By Appt, Expires February 3, 2007 No: 98-2565-5

STATE OF <u>NEVADA</u> } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, Dale W. Liebherr and Sheri

Liebherr

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060800601

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 1, Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347 and by Certificate of Amendment recorded Marcy 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-067



BK- 0506 PG- 5780 05/15/2006