

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0506 PG- 5781 RPTT: 1684.80



APN: 1420-07-210-014

Escrow No. 00150667 - MB

RPTT \$1,684.80

When Recorded Return to:

Brenda and John Grady

3501 Green Acre Drive

Carson City, NV 89705

Mail Tax Statements to:

John and Brenda Grady

3501 Green Acre Drive

Carson City, NV 89705

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That William J. Gilmartin and Pamela J. Hill Gilmartin, Husband and Wife, as Joint Tenants, **husband and wife as joint tenants**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Brenda Grady and John K. Grady, Wife and Husband as Joint Tenants with Right of Survivorship

all that real property situated in the City of Carson ,County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

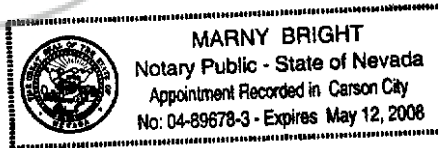
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 11<sup>th</sup> day of May 2006

William J. Gilmartin

Pamela J. Hill Gilmartin

STATE OF NEVADA  
COUNTY OF Carson City



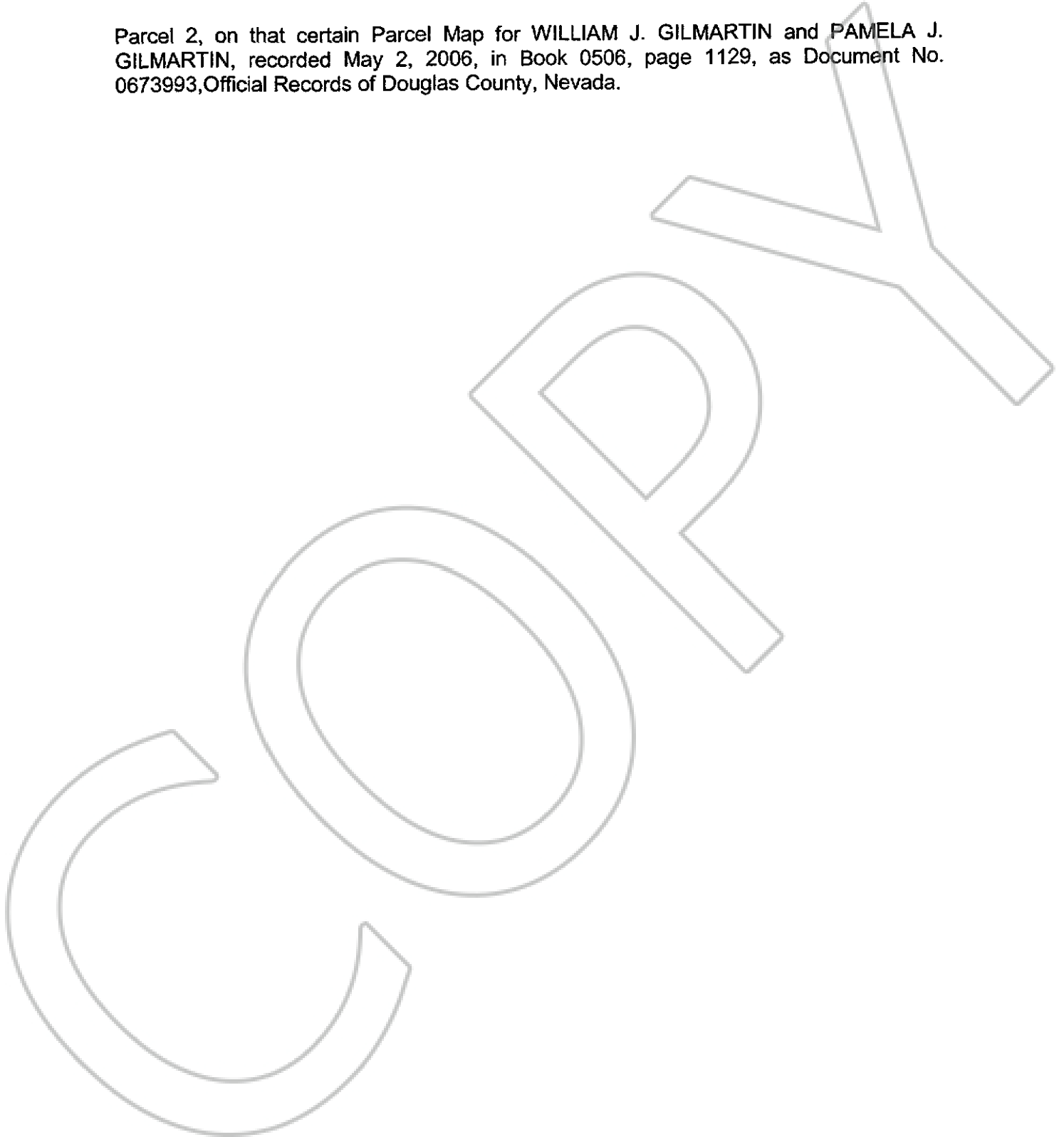
This instrument was acknowledged before me on May 12, 2006 \_\_\_\_\_,  
by William J. Gilmartin and Pamela J. Hill Gilmartin \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

**Exhibit A**

Parcel 2, on that certain Parcel Map for WILLIAM J. GILMARTIN and PAMELA J. GILMARTIN, recorded May 2, 2006, in Book 0506, page 1129, as Document No. 0673993, Official Records of Douglas County, Nevada.



SPACE BELOW FOR RECORDER