

A.P.N. # 1220-01-001-077

R.P.T.T. \$ 1014.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Wahab  
4920 W. Monte-Verde  
Visalia, CA 93277**

DOC # **0674957**  
05/16/2006 10:17 AM Deputy: CF

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0506 PG- 5855 RPTT: 1014.00



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Helmut H. Huttenmayer and Sally W. Huttenmayer, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Scott M. Wahab and Sonjia L. Wahab, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

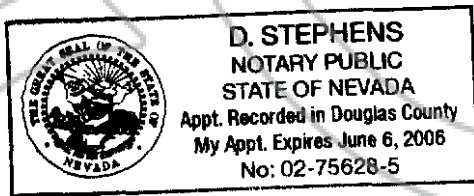
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 12, 2006**

*Helmut H. Huttenmayer*  
\_\_\_\_\_  
**Helmut H. Huttenmayer**

*Sally W. Huttenmayer*  
\_\_\_\_\_  
**Sally W. Huttenmayer**



This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-14-04,  
by Helmut H. Huttenmayer and Sally W. Huttenmayer

Signature \_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly as follows:

Parcel 2 as shown on Parcel Map LDA 04-068 for Matthew A. Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 2005, in Book 0705, Page 2244, as Document No. 648855, Official Records.

APN 1220-01-001-077

