A.P.N. # 1219-22-002-009 R.P.T.T. \$ 2332.20

ESCROW NO. 050702999

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee

DOC # 0674973 05/16/2006 12:22 PM Deputy: CF OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0506 PG-5891 RPTT: 2332.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Five Creek Limited Liability Company, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Theodore J. Herzchel II and D'Ann B. Glenn, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereinto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 13, 2006

Five Creek Limited Liability Co., a Nevada Limited liability company

BY.

Cole S. Smith, Manager

Smith and Smith, LLC., Manager

BY:_____

STATE OF_	Nevada	
COUNTY O	F Douglas	} ss. }}

LAUREL S. BALLOU
Notary Public - State of Nevede
Appointment Recorded in County of Douglas
00:64850.5 My Appointment Expires Baps. 22, 2009

This instrument was acknowledged before me on 3-20-06, by, Cole S. Smith, Manager

Signature Laure S. Bollon

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050702999

The land referred to herein is situated in the State of Nevada, County of, described as follows:

Lot 505, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

APN 1219-22-002-009



BK- 0506 PG- 5892 05/16/2006