

OFFICIAL RECORD

Requested By:
STEWART MORTGAGE INFORMATION

CO
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0506 PG- 5910 RPTT: 0.00



ASSIGNMENT of DEED OF TRUST

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

MAIL TAX STATEMENTS TO:
JEFFREY DEAN FRITZ AND STEPHANIE YVONNE FRITZ
AND WILLIAM B. ILARI AND DANA L. ILARI
1356 WESTMINSTER PL, GARDNERVILLE, NV 89410

✓ Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

PIN#: 1320-33-717-007

Pool: 0 Index: 367
Loan Number: 0015330921

218_2501

STATE OF NEVADA
COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That CENLAR FSB BY POWER OF ATTORNEY FOR OLYMPIA MORTGAGE CORP. ('Assignor') 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703(Grantor Address), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEFFREY DEAN FRITZ AND STEPHANIE YVONNE FRITZ AND WILLIAM B. ILARI AND DANA L. ILARI ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0544801Book 0602, Page No. 04965

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)(Assignee Address), all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEAL

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of March A.D. 2006.

CENLAR FSB BY POWER OF ATTORNEY FOR OLYMPIA MORTGAGE CORP.

By: _____
JOSEPH MCGANN
VICE PRESIDENT



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THE STATE OF NEW JERSEY
COUNTY OF MERCER

On this the 27th day of March A.D. 2006, before me, a Notary Public, appeared JOSEPH MCGANN to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CENLAR FSB BY POWER OF ATTORNEY FOR OLYMPIA MORTGAGE CORP., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JOSEPH MCGANN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cheri Allen
Cheri Allen

Assignee's Address:
3900 WISCONSIN AVE. NW
WASHINGTON, DC 20016

CHERI ALLEN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May 9, 2006

