

OFFICIAL RECORD
Requested By:
SIERRA PACIFIC POWER CO

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 19 Fee: 32.00
BK-0506 PG- 5918 RPTT: 0.00

APN# 1220-10-803-001



Grantee Name & Address
If no Grantee-Recording Requested by:

✓ Grantee Sierra Pacific Power
Address PO Box 10100
City/State/Zip Reno, NV 89520

Title of Document:

Grant of Easement for Underground Utility Facilities

This cover page must be typed or legibly hand printed

This page is added to provide additional information required by NRS. 111.312 and NRS 247.110
(Additional recording fee applies)

A.P.N. 1220-10-803-001
W.O. #06-33972-17

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations – S4B20
P.O. Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this 1st day of May, 2006, by and between **BROOKS GOLF, A NEVADA LIMITED LIABILITY COMPANY** whose address is 1027 Riverview; Gardnerville, NV 89460 (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY, a Nevada corporation**, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground communication facilities and electric, and gas distribution facilities, consisting of one or more circuits, together with wires, cables, fibers underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of **DOUGLAS**, State of NEVADA, to-wit:

SEE ATTACHED EXHIBIT "A"

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on either side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of said transformers and/or switchboxes, said easement and right-of-way as

Ls6073

herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of said transformers and/or switchboxes as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.



IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR

By: *Tom Brooks*
Signature

Printed Name: TOM BROOKS

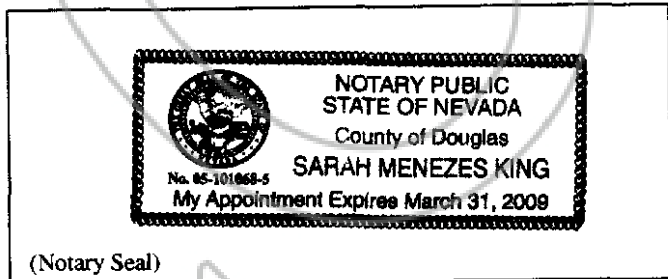
Title: PRESIDENT

Date: 5/1/2006

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 1 day of May, 2006, by Tom Brooks as President of Brooks Golf, a NV LLC.

Sarah Menezes King
Notary/Signature



(Notary Seal)

Ls6073

A.P.N. # NUMBERS APRIL

R.P.T.T. \$ -0- *8

ESCROW NO. 040100681

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

Brooks Golf, Llc
1027 Riverview
Gardnerville, Nevada 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TOM A. BROOKS AND MANYA BROOKS,**
HUSBAND AND WIFE AS JOINT TENANTS


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **BROOKS GOLF, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **December 27, 2004**



TOM A. BROOKS



MANYA BROOKS


SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
CN: 99-26153-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/3 /05
by, Tom A. Brooks and Manya Brooks

Signature Suzanne Cheechov

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040100681

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Those parcels of land situate in portions of Sections 10, 14, and 15, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL 1:

COMMENCING at the Southwest corner of Lot 29, Gardnerville Ranchos, Unit No. 3, as per Map recorded in Book 1 of Maps, File No. 28310, Records of Douglas County, State of Nevada; thence North $89^{\circ}54'13''$ East, 620.00 feet to the TRUE POINT OF BEGINNING; thence continuing North $89^{\circ}54'13''$ East, 843.91 feet; thence North $05^{\circ}24'40''$ West, 706.00 feet; thence North $26^{\circ}17'20''$ West, 194.50 feet; thence North $40^{\circ}49'00''$ West, 360.00 feet; thence North $00^{\circ}29'05''$ West, 2,792.45 feet; thence South $89^{\circ}48'30''$ West, 75.85 feet; thence North $45^{\circ}32'00''$ West, 383.69 feet; thence South $44^{\circ}28'00''$ West, 104.00 feet; thence North $45^{\circ}32'00''$ West, 222.11 feet to a point on the Southerly right of way line of River View Drive; thence South $61^{\circ}33'00''$ West, 114.71 feet; thence along a tangent curve to the left having a central angle of $28^{\circ}02'30''$ and a radius of 200 feet, an arc length of 97.88 feet; thence South $33^{\circ}30'30''$ West, 229.86 feet; thence along a tangent curve to the right having a central angle of $04^{\circ}05'25''$ and a radius of 525.00 feet, an arc length of 37.48 feet to the Northerly line of that parcel of land deeded to Sierra Charter Corporation of Nevada, by Deed recorded December 8, 1972, in Book 1272, Pages 171 and 172, Document No. 63168, Official Records of Douglas County, State of Nevada; thence South $57^{\circ}50'45''$ East, 115.53 feet; thence South $22^{\circ}41'20''$ West, 146.14 feet; thence South $52^{\circ}49'29''$ West, 110.88 feet; thence North $81^{\circ}37'13''$ West 69.69 feet; thence South $65^{\circ}58'16''$ West, 54.96 feet; thence South $86^{\circ}31'30''$ West, 131.62 feet; thence North $83^{\circ}38'59''$ West, 78.19 feet to a point on the Easterly right of way of Glenwood Drive extended; thence along said extension North $17^{\circ}59'30''$ West, 53.69 feet to a point on the Southerly right of way of River View Drive; thence South $72^{\circ}00'30''$ West, 70.00 feet; thence along a tangent curve to the left having a central angle of

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LEGAL DESCRIPTION - continued
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03°38'03" and a radius of 675.00 feet, an arc length of 42.81 feet to the Northerly line of that parcel of land deeded to Lagunak, Inc., by deed recorded July 3, 1974 in Book 774, Pages 130 and 131, Document No. 74102, Official Records of Douglas County, State of Nevada; thence along the amended boundary line of the Lagunak, Inc. parcel as set forth in Deed recorded October 16, 1978, in Book 1078, Page 1114, Document No. 26312, Official Records of Douglas County, State of Nevada, South 80°35'29" East, 114.21 feet; thence continuing along said boundary line, South 20°25'00" East, 134.70 feet; thence South 57°42'10" West, 279.59 feet to a point on the boundary line of Lot "A" as set forth on the Subdivision Map of Gardnerville Ranchos, Unit No. 3; thence along said Lot "A" boundary, South 51°30'30" West, 36.18 feet; thence North 76°55'40" West, 107.13 feet; thence North 11°47'40" East, 64.04 feet; thence South 85°04'30" East, 9.83 feet; thence North 12°49'50" East, 34.10 feet; thence North 77°14'50" West, 79.86 feet; thence South 43°00'30" West, 227.49 feet; thence South 52°59'30" East, 270.00 feet; thence South 61°29'30" East, 210.00 feet; thence South 60°00'00" East, 370.00 feet; thence South 30°00'00" East, 430.00 feet; thence South 38°31'26" West, 75.61 feet; thence along a curve to the right tangent to a line which bears South 74°29'30" East, having a central angle of 73°00'00" and a radius of 250.00 feet, an arc length of 318.52 feet; thence South 01°29'30" East, 27.53 feet to the North line of that parcel of land deeded to Richard W. Young and Jean A. Young, by Deed recorded August 2, 1974, in Book 874, Pages 19 and 20, Document No. 74536, Official Records of Douglas County, State of Nevada; thence North 88°30'30" East, 56.33 feet; thence South 17°00'00" East, 522.08 feet; thence South 33°21'14" East, 553.18 feet to the Northwesterly line of that parcel of land deeded to James L. Dew, Jr., and Nikki F. Dew, by deed recorded November 14, 1972, in Book 1172, Pages 398 and 399, Document No. 62744, Official Records of Douglas County, State of Nevada; thence North 41°30'30" East, 75.00 feet;

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thence South 33°21'14" East, 155.64 feet; thence South 33°47'30" West, 285.54 feet to a point on the Easterly right of way of Fifth Green Court; thence South 18°29'30" East, 44.88 feet; thence North 71°30'30" East, 60.00 feet; thence South 43°00'00" East, 345.00 feet; thence South 23°00'00" East, 325.00 feet; thence South 40°00'00" West, 170.00 feet; thence West, 240.00 feet; thence North 59°30'00" West, 150.00 feet; thence North 21°00'00" West, 715.00 feet; thence North 14°38'37" East, 161.31 feet; thence along a curve to the left tangent to a line which bears North 77°59'30" West, having a central angle of 13°30'00" and a radius of 275.00 feet, an arc length of 64.80 feet; thence South 88°30'30" West, 100.00 feet; thence along a tangent curve to the left having a central angle of 90°00'00" and a radius of 25.00 feet, an arc length of 39.27 feet; thence South 01°29'30" East, 365.00 feet; thence along a tangent curve to the right having a central angle of 24°00'00" and a radius of 350.00 feet, an arc length of 146.61 feet; thence South 46°06'12" East, 231.60 feet; thence South 16°30'00" East, 450.00 feet to the True Point of Beginning.

EXCEPTING THEREFROM all that portion of said land lying within the Ordinary High Water of the East Fork of the Carson River.

APN's 1220-10-811-035, 1220-10-811-034, 1220-10-811-031,
1220-10-802-002, 1220-15-502-001 and 1220-10-803-001

EXCEPTING THEREFROM that portion deeded to the County of Douglas described as follows:

COMMENCING at the Northeast corner of Lot 49, as shown on the map of Country Club Estates, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967, as Document No. 37147; thence 58°27'00" East, a distance of 120.00 feet to a point; thence North 61°33'00" East, a distance of 120.00 feet to a point;
Continued on next page

LEGAL DESCRIPTION - continued

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East, a distance of 52.24 feet to a point; thence South 56°29'30" East, a distance of 139.71 feet to a point on the Northerly right-of-way line of Riverview Drive, a County Road; thence South 56°29'30" East, a distance of 25.00 feet to the centerline of Riverview Drive; thence North 33°30'30" East along said centerline a distance of 150.00 feet to a point; thence South 52°06'05" East, a distance of 25.50 feet to a point on the Southerly right-of-way line of Riverview Drive, said point being the TRUE POINT OF BEGINNING; thence North 33°30'30" East, a distance of 51.00 feet to a point; thence Northeast along a tangent curve to the right having a radius of 200.00 feet, through a central angle of 28°02'30"; thence North 61°33' East, a distance of 114.00 feet to a point; thence South 44°42' East, a distance of 6.00 feet to a point; thence South 42°18' West, a distance of 22.00 feet to a point; thence South 62°33' West, a distance of 95.00 feet to a point; thence South 46°33' West, a distance of 22.00 feet to a point; thence South 68°03' West, a distance of 20.00 feet to a point; thence South 30°30'30" West, a distance of 103.59 feet to a point; thence North 52°06'05" West, a distance of 22.65 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion as annexed to Lot 64, Gardnerville Ranchos No. 3 as set forth on Record of Survey for William Merrill filed for record October 30, 1980, as Document No. 50241, Official Records of Douglas County, State of Nevada and more fully described as follows:

Beginning at the most Southerly corner of Lot 64; thence North 46°59'30" West, a distance of 268.52 feet to the Southerly right of way of Riverview Drive; thence along said right of way line North 43°00'30" East, a distance of 110.00 feet to the TRUE POINT OF BEGINNING; thence continuing along said right of way lines North 43°00'30" East, a distance of 160.00 feet; thence South 52°50'30" East, a distance of 160.00 feet; thence South 06°37'45" East, a distance of 160.00 feet;

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West a distance of 184.44 feet; thence North 52°59'30"
West, 270.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey for Donald E. Brooks,
et ux, recorded February 4, 2002 in Book 0202, at Page
1174, as Document No. 534004.

PARCEL 2:

Beginning at the Northeast corner of Lot 21, Gardnerville
Ranchos, Unit No. 1; thence North 80°37'28" East, 220.48
feet; thence North 34°00'00" East, 600.00 feet; thence
along a curve concave to the Southwest tangent to a line
which bears South 74°29'30" East having a central angle of
31°25'22" and a radius of 200.00 feet, an arc length of
109.69 feet; thence South 54°06'43" West, 50.00 feet;
thence South 35°53'17" East, 50.00 feet; thence North
54°06'43" East, 50.00 feet; thence along a curve concave to
the Southwest tangent to a line which bears South 28°42'26"
East, having a central angle of 27°12'56" and a radius of
200.00 feet, an arc length of 95.00 feet; thence South
44°39'59" West, 246.79 feet; thence South 15°00'00" West,
460.00 feet; thence South 26°00'00" East, 330.00 feet;
thence South 53°30'00" East, 110.00 feet; thence North
88°30'30" East, 85.00 feet; thence South 01°29'30" East,
250.00 feet; thence South 79°51'27" West, 212.89 feet;
thence North 26°46'08" West, 363.28 feet; thence North
50°19'16" West, 289.75 feet; thence North 18°11'26" West,
433.56 feet to the Point of Beginning.

APN 1220-15-501-002

EXCEPTING THEREFROM all that portion of the Northeast 1/4
of Section 15, Township 12 North, Range 20 East, M.D.B.&M.,
as shown on that certain Record of Survey for Paul Little
recorded March 5, 1982 in Book 382 of Official Records, at
Page 279, Douglas County, Nevada, more particularly
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described as follows:

Beginning at the Northeast corner of Lot 21 of Plat of Gardnerville Ranchos as recorded at Document No. 26665, Official Records, Douglas County, Nevada, which point is also the Southwest corner of Lot 10 of Gardnerville Ranchos Unit No. 3 as recorded at Document No. 28810, Official Records, Douglas County, Nevada; thence along the Southerly boundary of said Lot 10 North $80^{\circ}37'28''$ East 220.48 feet to the Southeast corner of said Lot 10; thence leaving said boundary of Lot 10 South $17^{\circ}37'42''$ West, 372.30 feet to the Southeast corner of Lot 21 of aforesaid Plat of Gardnerville Ranchos; thence along the Easterly boundary of said Plat of Gardnerville Ranchos North $18^{\circ}11'26''$ West, 335.67 feet to the Northeast corner of said Lot 21 and the Point of Beginning.

PARCEL 3:

COMMENCING at the intersection of the Westerly right of way line of Highway 395 and the Northerly right of way line of Riverview Drive as said point is delineated on the map of Gardnerville Ranchos, Unit No. 3; thence South $61^{\circ}33'00''$ West, 375.64 feet to the TRUE POINT OF BEGINNING; thence Southwesterly along the Northerly right of way line of Riverview Drive to the Southeast corner of that parcel of land deeded to John P. Swift, a married man, et al, in Deed recorded December 16, 1974, in Book 1274, at Page 488, Document No. 76971, Official Records of Douglas County, State of Nevada; thence North $56^{\circ}29'30''$ East a distance of 139.11 feet; thence South $61^{\circ}33'$ West, a distance of 52.24 feet to the most Easterly corner of Lot 49 in Country Club Estates; thence North $58^{\circ}27'00''$ West, 440.00 feet; thence North $48^{\circ}27'00''$ West, 590.00 feet; thence North $58^{\circ}27'00''$ West, 295.00 feet; thence North $87^{\circ}06'32''$ West 428.68 feet to the Northwest corner of Lot 37 in Country Club Estates; thence continuing North $87^{\circ}06'32''$ West, 40.04 feet; thence

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North 00°14'50" East, 385.34 feet; thence South 89°46'00" East, 495.49 feet; thence North 15°31'15" West, 31.17 feet; thence South 89°46'00" East, 161.79 feet; thence South 52°06'05" East, 1,054.69 feet; thence South 39°08'42" East, 194.17 feet; thence South 35°37'21" East, 118.10 feet; thence South 85°16'00" East, 80.49 feet; thence South 41°45'39" East, 174.21 feet to the TRUE POINT OF BEGINNING.

APN 1220-10-701-001

EXCEPTING THEREFROM all that portion of said land lying within the Ordinary High Water line of the East Fork of the Carson River.

EXCEPTING THEREFROM that portion deeded to Douglas County described as follows:

COMMENCING at the Northeast corner of Lot 49, as shown on the map of Country Club Estates, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967, as Document No. 37147; thence South 58°27'00" East, a distance of 120.00 feet to a point; thence North 61°33'00" East, a distance of 52.24 feet to a point; thence South 56°29'30" East, a distance of 139.71 feet to a point on the Northerly right of way line of Riverview Drive, a County Road; thence North 33°30'30" East, a distance of 155.00 feet along said Northerly right of way line to the TRUE POINT OF BEGINNING; thence North 52°06'05" West, a distance of 20.00 feet to a point; thence North 22°23'55" East, a distance of 38.00 feet to a point; thence North 39°53'55" East, a distance of 40.00 feet to a point; thence North 46°30'55" East, a distance of 52.00 feet to a point; thence North 72°07'29" East, a distance of 13.62 feet to a point; thence South 41°45'39" East, a distance of 20.00 feet to a point on the Northerly right of way line of Riverview Drive, a County Road; thence Southwest along a tangent curve to the left having a radius of 250.00 feet

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through a central angle of $28^{\circ}02'30''$ a distance of 92.35 feet to a point; thence South $33^{\circ}30'30''$ West, a distance of 44.86 feet to the TRUE POINT OF BEGINNING.

PARCEL 4:

BEGINNING at the Northeast corner of Lot 70, Gardnerville Ranchos, Unit No. 3; thence South $84^{\circ}57'30''$ West, 279.07 feet; thence North $63^{\circ}38'20''$ West, 219.20 feet; thence North $76^{\circ}03'54''$ West, 284.94 feet; thence North $05^{\circ}22'16''$ West, 591.27 feet; thence North $00^{\circ}14'50''$ East, 232.79 feet; thence South $84^{\circ}28'30''$ East, 185.00 feet; thence South $07^{\circ}15'38''$ East, 253.36 feet; thence South $02^{\circ}00'00''$ West, 450.00 feet; thence South $64^{\circ}12'30''$ East, 120.00 feet; thence South $84^{\circ}54'53''$ East, 341.71 feet; thence North $75^{\circ}01'00''$ East, 18.00 feet; thence North $53^{\circ}01'00''$ East, 217.27 feet; thence North $89^{\circ}48'30''$ East, 341.00 feet to a point on the Westerly right of way line of Glenwood Drive, as shown on the map of Country Club Estates, filed in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967; thence leaving the Northerly line of said Lot 67, South $17^{\circ}59'30''$ East along the Westerly right of way line of Glenwood Drive a distance of 198.40 feet to the beginning of a tangent curve concave to the Northwest, having a radius of 20.00 feet and a central angle of 90° ; thence Southerly and Westerly along said curve an arc distance of 31.42 feet to a point on the Northerly right of way line of River View Drive as shown on the map of Gardnerville Ranchos Unit No. 3, at the beginning of a reverse curve concave to the South, the tangent of which bears North $72^{\circ}00'30''$ East, having a radius of 725.00 feet and a central angle of $03^{\circ}00'$; thence Westerly along said curve an arc distance of 37.96 feet to the lot corner common to said Lot 67 and 68; thence continuing Westerly along said curve along the Northerly right of way of River View Drive through a central angle of $10^{\circ}00'$, an arc distance of 126.54 feet; thence continuing

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along said curve along the Northerly right of way of River View Drive through a central angle of $16^{\circ}00'$, an arc distance of 202.46 feet; thence South $45^{\circ}00'30''$ West 19.33 feet to the corner of Lot 70, Gardnerville Ranchos Unit No. 3; thence North $39^{\circ}56'30''$ West, 162.70 feet to the Point of Beginning.

TOGETHER with the following described property:

All that certain parcel lying within Section 10, Township 12 North, Range 20 East, M.D.B.&M., also being a portion of Lot 77 as shown on the official map of Gardnerville Ranchos Unit No. 3 filed for record May 17, 1965, as Document No. 28378, Official Records of Douglas County, Nevada, and more particularly described as follows:

COMMENCING at the Northwest corner of said Lot 77; thence along the North line of said lot South $76^{\circ}03'54''$ East, 76.98 feet to the TRUE POINT OF BEGINNING; thence continuing along said North line South $76^{\circ}03'54''$ East, 57.87 feet to the Northeast corner of said Lot 77; thence along the East line of said Lot 77 South $12^{\circ}30'30''$ West, 92.54 feet; thence leaving said lot line North $50^{\circ}20'58''$ West 31.20 feet; thence North $08^{\circ}09'43''$ West, 85.24 feet to the TRUE POINT OF BEGINNING.

REFERENCE is made to support a Record of Survey and Lot Line Adjustment recorded July 29 1986, in Book 786, Page 2952, Document No. 138163, and Certificate of Amendment of said Record of Survey recorded August 20, 1986, in Book 886, Page 2416, Document No. 139434, Official Records of Douglas county, State of Nevada.

EXCEPTING THEREFROM that parcel conveyed to Marion L. McKennon et al, recorded September 12, 1986 in Book 986, Page 1509, Document No. 140883, described as follows:

Continued on next page

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0674988

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BK- 0506
PG- 5931
05/16/2006

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All that certain parcel of land lying within Section 10, Township 12 North, Range 20 East, M.D.B.&M., also being a portion of Parcel 4 as described in Deed filed for record as Document No. 082092, Official Records of Douglas County, Nevada, more particularly described as follows:

Beginning at the Northwest corner of Lot 77 of Gardnerville Ranchos Unit No. 3 as shown on the Official Map thereof filed for record May 17, 1965 as Document No. 28378, Official Records of Douglas County, Nevada, said point being the TRUE POINT OF BEGINNING; thence along the West line of aforesaid Parcel 4 North 05°32'16" West, 72.82 feet to a point on the South bank of the Rocky Slough; thence continuing North 05°32'16" West, 15.00 feet to a point within said slough; thence South 67°16'12" East, 78.43 feet to a point within said slough; thence South 08°09'43" East, 25.00 feet to a point on the South bank of said Rocky Slough; thence continuing South 08°09'43" East, 51.42 feet to a point on the North line of aforesaid Lot 77; thence along said North line North 76°03'54" West, 76.98 feet to the TRUE POINT OF BEGINNING.

APN 1220-10-801-001

PARCEL 5:

All of Lot 64, Gardnerville Ranchos No. 3, and the adjacent lands lying in the Southeast 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., as shown on the Official Plat of Gardnerville Ranchos Unit No. 3, Official Records of Douglas County, Nevada, and as set forth on Record of Survey for William Merrill filed for record October 30, 1980, as Document No. 50241, Official Records of Douglas County, State of Nevada, and described as follows:

Beginning at the most Southerly corner of Lot 64, which point is the TRUE POINT OF BEGINNING; thence North

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46°59'30" West, a distance of 268.52 feet to the Southerly right of way of Riverview Drive; thence along said right of way line North 43°00'30" East a distance of 270.00 feet; thence South 52°59'30" East a distance of 160.00 feet; thence South 06°37'45" West, a distance of 184.44 feet; thence South 43°00'30" West a distance of 138.23 feet to the Point of Beginning.

APN 1220-10-811-030

PARCEL 6:

A parcel of land lying wholly within the Southeast 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

BEGINNING at a point at the most Northerly corner of the parcel of land belonging to Sierra Charter as set forth in Deed recorded January 3, 1974, in Book 174, Page 59, Document No. 70978, Official Records of Douglas County, State of Nevada, said point being South 45°32' East a distance of 52.30 feet from the Southeast corner of the Phil S. McAdam property as the same is described and recorded in Book 2 of Deeds, Page 463, Official Records; thence Southerly along the South right-of-way line of Riverview Drive, South 61°35' West, 165.06 feet to the True Point of Beginning; thence continuing South 61°35' West, 79.74 feet to the Northwest corner of the parcel herein described; thence South 45°32' East 222.11 feet to the Southwest corner of the parcel herein described; thence North 44°28' East, 55.06 feet; thence North 39°23'13" West, 197.42 feet to the Point of Beginning.

APN 1220-10-701-004

PARCEL 7:

Continued on next page

LEGAL DESCRIPTION - continued

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A parcel of land lying wholly within the Southeast 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at a point on the Southwesterly U.S. Highway 395 right of way line which bears South 45°32' East a distance of 200.20 feet from the Southeast corner of the Phil S. McAdam property as the same as described in Deed recorded in Book Z of deeds, Page 463, Official Records of Douglas County, State of Nevada; thence South 44°28' West a distance of 130.00 feet; thence South 45°32' East a distance of 326.10 feet to the True Point of Beginning which is the Northwest corner of the parcel herein described; thence continuing South 45°32' East, 57.59 feet to the Southwest corner of the parcel herein described; thence North 89°48'30" East, 75.85 feet to the section line common to Sections 10 and 11; thence North along said Section line to a point on the Southwesterly right of way line of U.S. Highway 395; thence Northwesterly along said Southwesterly right of way line to the Southeast corner of that certain parcel as set forth in Deed to John W. Stanton, et ux, recorded August 28, 1963, in Book 19, Page 218, Document No. 23323, Official Records of Douglas County, State of Nevada; thence South 44°28' West, 128.98 feet to the Point of Beginning.

A portion of APN 1220-10-701-008

PARCEL 8:

A parcel of land lying wholly within the Southeast 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., herein described as follows:

COMMENCING at the most Northerly corner of Lot 11 (Common Area) as set forth on the Map of Country Club Townhouses, recorded December 9, 1973, as Document No. 71059, Official
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Records of Douglas County, State of Nevada, being the True Point of Beginning; thence South 25°31'17" East, 168.52 feet along the East boundary line of said Country Club Townhouses; thence leaving said boundary, North 24°41'20" East (North 22°41'20" East, recorded) 129.64 feet to the Northeast corner of that parcel deeded to Sierra Charter Corporation of Nevada in Deed recorded December 8, 1972, Page 171, Document No. 63168, Official Records of Douglas County, State of Nevada; thence along the North boundary of said Sierra Charter parcel North 57°50'45" West, 115.53 feet to a point on the Southerly right of way line of Riverview Drive; thence Southwesterly along the said Southerly right of way line of Riverview Drive to the Point of Beginning.

APN 1220-10-811-035

EXCEPTING THEREFROM that portion deeded to the County of Douglas described as follows:

Commencing at the Northeast corner of Lot 49, as shown on the map of Country Club Estates, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967, as Document No. 37147; thence South 58°27'00" East; a distance of 120.00 feet to a point; thence North 61°33'00" East, a distance of 52.24 feet to a point; thence South 56°29'30" East, a distance of 139.71 feet to a point on the Northerly right of way line of Riverview Drive, a County Road; thence South 56°29'30" East, a distance of 50.00 feet to a point on the Southerly right of way line of Riverview Drive, said point being the TRUE POINT OF BEGINNING; thence South 56°29'30" East, a distance of 18.00 feet, to a point; thence South 33°30'30" West, a distance of 26.00 feet to a point; thence South 63°30'30" West, a distance of 28.56 feet to a point; thence South 38°30'30" West, a distance of 29.04 feet to a point; thence South 50°30'30" West, a distance of 20.00 feet to a point on the

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Southerly right of way line of Riverview Drive; thence Northeast along said right of way along a tangent curve to the left having a radius of 525.00 feet through a central angle of 28°02'30" a distance of 70.00 feet to a point; thence North 33°30'30" East, a distance of 29.00 feet to the True Point of Beginning.

Reference is made to Record of Survey for Brooks Family Trust, recorded October 13, 2004 in Book 1004, Page 6078, as Document No. 626765.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 1992, BOOK 492, PAGE 6463, AS FILE NO. 277629, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 9:

An easement over the Northeasterly 100 feet of lot 76 of Gardnerville Ranchos #3 as shown in document recorded August 21, 1972, Document No. 61263 and further clarified in document recorded October 26, 1989, Book 1089, Page 3187, Document No. 213650.

