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Prepared By:
Sherri Cantrell, TSF 3762
And after Recording Return to:
TIMESHARE FREEDOM, INC.
(A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

STATE OF NEVADA
COUNTY OF DOUGLAS

1319-30-542-023
APN: 42-230-08
Lot 2 Unit B4

DOC # 0674998 05/16/2006 01:01 PM Deputy: CF OFFICIAL RECORD Requested By: TIMESHARE FREEDOM INC

> Douglas County - NV Werner Christen - Recorder

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16.00

1.95

THE RIDGE SIERRA
GRANT, BARGAIN, SALE DEED

This Deed, made the \_\_\_\_\_ day of \_\_\_\_\_\_ 2006, by and Tina Marie Bruinsma, a married woman as her sole and separate property, mailing address: 13585 Cronese Road, Apple Valley, CA 92308, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Resorts Access Network, LLC (Dharmesh Patel as Authorized Representative), whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038. (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

## WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and said unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Decharation of Timeshare Covenants, Conditions and Restrictions recorded May 14, 1986, at Book 586, Page 1232, as under Document No. 134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same was fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

DERIVATION: *Deed Book 188 Page 1667*, Office of the Douglas County Clerk, Nevada and Book 0595 Page 4671-4672

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and derivered in the presence of.	runanii iukis).
Jena Warii Beuron	. Alexande
Tina Marie Bruinsma	Witness
13585 Cronese Road	
Apple Valley, CA 92308	
**	0
	CHARIS
	Witness
STATE OF CALIFORNIA COUNTY OF SAN BERNARDING	
On 04-05-2006 before me (Notary P	rinted Name), PAMELA JOHNSON,
personally appeared Tina Marie Bruinsma, a	married woman her sole and separate property,
	basis of satisfactory evidence) to be the person(s) whose
	nt and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s) or entity upon behalf of which the person	
posson(s) or strately apost contain of which the person	ings actors, executed the institutions.
WITNESS my hand and official seal.	
	\ \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Notary Signature amela Johns	Commission # 1644642 Notary Public - California
My Commission Expires 02 - 42 - 20	Son Bernardino County My Comm. Biplies Feb 12, 2010
	The second secon
FORM FOR OATH: I/We hereby swear or affirm that property of interest in property transferred, whichever is	t the actual consideration for this transfer, or value of the spreater, is \$ / 0 . O which amount is equal to or
greater than the amount which the property or interest in sale.	property transferred could command at a fair and voluntary
	,
Since More De	Affiant
Subscribed and sworn to before me this da	y of <u>Apeil</u> , 2005
Jamel Instr	•
Notary Public	

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# LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. <u>B4</u> as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in Odd numbered years within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 134786, Official Records, Douglas county, State of Nevada (the "C, C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

### PARCEL 4.

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

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