When recorded, mail to: Argent Mortgage Company, LLC P.O. Box 14130 Orange, CA 92863-1530

Loan Number: 0067874750 - 9504

0675007 2006 01:25 PM Deputy OFFICIAL RECORD Requested By: LANDAMERICA DEFAULT SERVICES

> Douglas County - NV ner Christen - Recorder Werner Christen -

39.00 Fee: ο£ 1 Page: 1 PG- 5987 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Argent Mortgage Company, LLC beneficiary under that certain Deed of Trust dated 12/15/04, executed and delivered by PAMELA FRANCIS, An Unmarried Woman and RAY FERNSTEN, An Unmarried Man, As Joint Tenants With Full Rights of Survivorship

\$0,5+: 0632599

Trustor to Town and Country Title Services, Inc. Trustee, on 12/3/104 and recorded as Instrument No.

at page 15123 of the Official Records in the

office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to Ameriquest Mortgage Company

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:

"LECAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Argent Mortgage Company, LLC has caused this instrument to be executed by its duly authorized officer LOI NGUYEN, This 12/21/2004.

Argent Mortgage Company, LLC

State of California County of Orange

LOI NGUYEN -

before me, MALI WRIGHT On 12/21/2004

personally appeared LOI NGUYEN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WHEN RECORDED RETURN TO: LANDAMERICA DEFAULT SERVICES ATTN: LIEN RELEASE DEPT.

P.O. BOX 25098

SANTA ANA, CA 92799-9916 RLS # 575 129 RLS#__

700-NV (Rev 05/04)

WITNESS my hand and official seal.

MALI CALEB WRIGHT Commission # 1489595 Notary Public - California Orange County My Comm. Expires May 15, 2008