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Peelle 1435 ignment Division D.O. Box 1710 Campbell, CA 95009-1710

Recording Requested By/Return To:

HomeComings Financial Network, Inc.

One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 042-634318-2

APN Number: APN #1: 1320-32-815-002 Prepared by: Venouka Skunduskya

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK,

address: ONE MERIDIAN CROSSING, SUITE 100

MINNEAPOLIS, MN 55423

DOC # 0675016 05/16/2006 02:15 PM Deputy:

OFFICIAL RECORD
Requested By:

PEELLE MANAGEMENT

CORPORATION

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0506 PG-6000 RPTT:

16.00



ASSIGNMENT OF DEED OF TRUST & - US

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,

assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

, a corporation
PENNSYLVANIA (herein "Assignee"), whose

organized and existing under the laws of PENNSYLVANIA address is 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044 all beneficial interest under a certain Deed of Trust dated DECEMBER 1, 2005 executed by WILLIAM L. LUCKEY AN UNMARRIED MAN

, made and

to FIRST AMERICAN TITLE

Trustee, and given

to secure payment of TWO HUNDRED NINETEEN THOUSAND

(\$ 219,000.00)

AND NO/100
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1205, at page 5055

(or as No. 0(663) 093) of the Public Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on DECEMBER 19, 2005 .

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: Low dum

NASRIN CHOWDHURY, ASSISTANT SECRETARY

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-634318-2 Page 1 of 2

Attest

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation P.O. Box 4622, Waterloo, IA 50704-4622

State of MINNESOTA

County of HENNEPIN

On COC 19 2005 before me, MELISSA A. ALSHOUSE personally appeared NASRIN CHOWDHURY, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature William Mills

Notary Public

Melissa A. Alshouse Notary Public Minnesota My Commission Expires Jan. 31, 2006

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-634318-2 Page 2 of 2

0675016 Page: 2 Of 3

BK- 0506 PG- 6001 05/16/2006

EXHIBIT 'A'

PARCEL 1:

Lots 2 and 3 in Block F of the Rabeck Addition to Gardnerville, Douglas County, Nevada, according to the official map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 9, 1917 as Document No. 9999.

EXCEPTING THEREFROM the Southeasterly 23.00 feet of the aforesaid Lot 3 lying adjacent to, parallel with and Northwesterly of the line common to said Lots 3 and 4.

PARCEL 2:

All of the vacated alley, being 14.00 feet in width, adjacent to the herein described Revised Lot 2 on the Southwesterly boundary as set forth in Order Vacating Alley, recorded November 18, 1948 in Book D of Miscellaneous Records, page 243, under File No. 6711.

The above described land is also designated as Lot 2 on the Record of Survey for Bud Rinasz, filed in the office of the Douglas County Recorder on March 5, 1996 as File No. 382608.

The above metes and bounds description appeared previously in that certain document recorded August 23, 2002, Book 802, page 8051 as File No. 550337 of Official Records.

0675016 Page: 3 Of 3

BK- 0506 PG- 6002 05/16/2006