

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0506 PG- 6212 RPTT: 0.00



The undersigned affirm that this document contains the social security number of person(s) as required by law  
26 U.S.C. 6323 (f)(3) & Treas. Reg. 301.6323 (f)-1(d)

AP# NONE

**Recording Requested By:**

✓Name Internal Revenue Service  
Address PO Box 145595  
Stop #8240-G Team 206  
City/State Cincinnati, OH 45250-5595

**Notice of Federal Tax Lien**

This cover page must be typed  
Additional \$1.00 charge for recording cover page

1872

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**

(Rev. February 2004)

**Notice of Federal Tax Lien**

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>287889706 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DARREN SHEETS

Residence 3585 SILVERADO DRIVE  
CARSON CITY, NV 89705-6887

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040               | 12/31/1997                  | XXX-XX-4745               | 07/06/1998                   | 08/05/2008                      | 737.85                                 |
| 1040               | 12/31/1998                  | XXX-XX-4745               | 05/24/1999                   | 06/23/2009                      | 572.98                                 |

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 1310.83

This notice was prepared and signed at DENVER, CO, on this,

the 01st day of May, 2006.



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BK- 0506  
PG- 6213

|  |  |            |
|--|--|------------|
| Signature<br><i>R. A. Mitchell</i><br>for KELLY GURNEY | Title<br>REVENUE OFFICER<br>(775) 325-9334 | 26-07-3730 |
|--|--|------------|

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X