

A.P.N. # 1420-27-701-047

ESCROW NO. 060100516
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
Stephen F. Sullivan
1594 Saratoga Ct.
Minden, NV 89423

DOC # **0675068**
05/17/2006 10:16 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0506 PG- 6280 RPTT: # 0



(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Stephen F. Sullivan	1594 Saratoga Ct.	Minden,	NV 89423

(If more than one owner of the interest stated, the name and address of each must be inserted.)

Karen R. Sullivan	1594 Saratoga Ct.	Minden,	NV 89423,
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2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 27 day of April 2006 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was Owner/Builder

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1594 Saratoga Court, Minden, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]
Stephen F. Sullivan

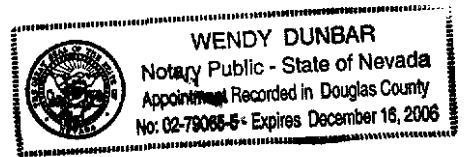
VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

BY [Signature]
Stephen F. Sullivan

This instrument was acknowledged before me on May 12, 2006,
by, Stephen F. Sullivan



Signature [Signature]

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100516

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel D-4-C4C as set forth on that certain Parcel Map No. 10, for RAYMOND M. SMITH filed for record on April 14, 1992, in Book 492, Page 2534, as Document No. 275972.

ASSESSOR'S PARCEL NO. 1420-27-701-047

