This Instrument Prepared By: Julie Farris

After Recording Return To: National City Mortgage

P.O. Box 8800 Dayton,

OH 45401-8800 (937) 910-1844

05/18/2006 09:15 AM Deputy: PK OFFICIAL RECORD

Requested By: NATIONAL CITY CORPORATION

> Douglas County - NV Werner Christen - Recorder

Page: 1 0£ Fee: 14.00

1 BK-0506 PG- 6877 RPTT:



Parcel: 1220-08-811-007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4362181

00010

TIONGCO, DAVID

MIN and MERS Phone:

Recording District: Douglas

ASSIGNMENT OF Deed of Trust

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All beneficial interest under that certain Deed of Trust dated 10/13/2005 executed by:

Trustor(s)

DAVID TIONGCO

ADRIENNE TIONGCO

to WESTERN TITLE Trustee for "PLATINUM FIRST MORTGAGE, LP" recorded 10/14/2005 Page: of the Official Records of Douglas County, Instrument No.: 0657871 in Book/Volume: Nevada describing the land therein:

Property Address:

1186 CHISHOLM TRAIL, GARDNERVILLE, NV 89460

Legal Description As Per Deed of Trust Referred To Herein

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

10/14/2005 to be executed the Date of Filing/Recording

Platinum First Mortgage, LP

State of OHIO

County of MONTGOMERY

Debbie Parsons, Supervisor

On 5/1/2006 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Debbie Parsons, Supervisor of Platinum First Mortgage, LP personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Hope M. Robinson, Notaly Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE

