

APN: 1219-03-002-068
Escrow No. 00151806 - JN
When Recorded Return to:
Valerie Wilkinson
1575 Jones Street
Minden, Nevada 89423

Mail Tax Statements to:

SAME AS ABOVE

DOC # 0675389
05/19/2006 03:11 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO OF
NV
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0506 PG- 7824 RPTT: # 5



SPACE ABOVE FOR RECORDERS USE

DEED

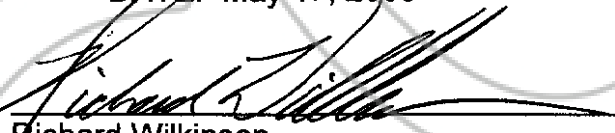
THIS INDENTURE WITNESSETH: That Richard Wilkinson, husband of the grantee, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Valerie Wilkinson, a married woman, as her sole and separate property, all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

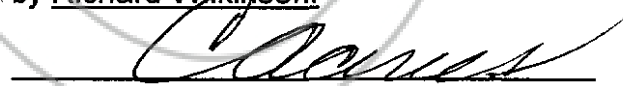
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

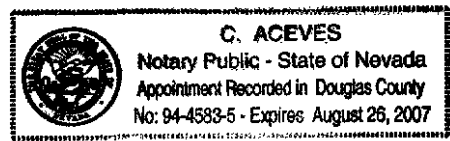
DATE: May 17, 2006


Richard Wilkinson

STATE OF NEVADA
County of Douglas

This instrument was acknowledged before me on 5-18-2006,
by Richard Wilkinson.


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

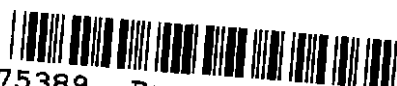
A Parcel of land located within a portion of Section 3, Township 12 North, Range 19 East, Mount Diablo Base and Meridian, Douglas County, Nevada described as follows,

Commencing at the Northwest corner of Assessor's Parcel No. 19-060-36 which bears North 84° 27' 22" East, 1,737.24 feet from the East one-quarter (E ¼) corner of Section 3, Township 12 North, Range 19 East, M.D.B. & M., per Deed recorded in Book 274, at Page 623, as Document No. 54206, Douglas County, Nevada, Recorder's Office, thence South 05°30'27" East, 661.92 feet to the Point of Beginning, thence North 69°45'18" East, 744.20 feet; thence South 18°03'18" East, 226.92 feet, thence South 69°47'35" West, 794.35 feet; thence North 05°40'13" West, 233.74 feet to the Point of Beginning.

Reference is made to Record of Survey to accompany a Boundary Line Adjustment for Ronald W. and Avis Erickson, filed for record April 23, 1991, in Book 491 of Official Records, Page 2974, as Document No. 248998.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 25, 2002, BOOK 0902, PAGE 08041, AS FILE NO. 0552901, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA"

SPACE BELOW FOR RECORDER



0675389

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BK- 0506

PG- 7825

05/19/2006