APN# 1420-07-719-006

Recording Requested By

Name First Centennial Title

Address 716 North Carson St., Ste. 100

City/State/Zip Carson City, NV 89701

Being recorded to correct vesting.

Grant Deed

(Title of Document)

DOC # 0675391
05/19/2006 03:17 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO OF

Douglas County - NV

PG- 7850 RPTT:

16.00

3

Werner Christen

0£

Page:

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

APN: 1420-07-719-006

Escrow No. 00151606 - AC RPTT \$1,170.00 When Recorded Return to: Manuel Ortega Alberto Ortega 3471 Gregory Court Carson City, NV 89701

Mail Tax Statements to: Same As Above

0674307 DOC 05/05/2006 03:38 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

Douglas County - NV Werner Christen - Recorder

 \mathbf{of} 2

BK-0506 1170.00

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Nancy P. Sheek, Successor Trustee of the SHEEK FAMILY TRUST dated OCTOBER 8, 2002, who acquired title as WATER C. SHEEK and NANCY P. SHEEK, TRUSTORS and TRUSTEES of the SHEEK FAMILY TRUST dated **OCTOBER 8, 2002**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Manuel Ortega, a married man and Alberto Rosales Ortega, an unmarried man as sole and seperate property, as joint tenants.

all that real property situated in the City of CARSON CITY, County of DOUGLAS, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this April 12, 2006

Nancy P. Sheek, Successor Trustee

STATE OF NEVADA COUNTY OF Carson City

This instrument was acknowledged before me on 4/25/01@

by NANCY P. SHEEK, SUCCESSOR TRUSTE

JENNIFER STEVENS NOTARY PUBLIC - NEVADA Appt. Recorded in LYON CO.

My Appt. Exp. Dec. 1, 2006

SPACE BELOW FOR RECORDER

0675391 Page: 2 Of

0506 7851 PG-05/19/2006

Exhibit A

Lot 6, of CAMERON HEIGHTS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on January 10, 1989 in Book 189, page 966, as File No. 194076.



SPACE BELOW FOR RECORDER

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BK- 0506 PG- 7852 05/19/2006

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BK- 0506 PG- 2854 05/05/2006