

A.P.N. # 1420-07-714-006 & 009

R.P.T.T. \$ 462.15 460.20
ESCROW NO. 060700858

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Sunridge Medical Properties
P.O. Box 1875
Zephyr Cove, NV 89448

DOC # 0675400
05/19/2006 04:03 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0506 PG- 7919 RPTT: 460.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **see Exhibit "B"**

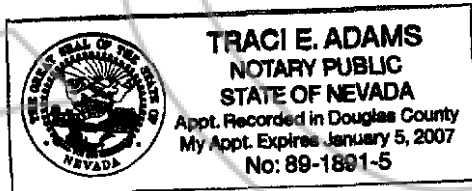
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Sunridge Medical Properties, LLC., a Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of _____ State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 18, 2006**



[Signature]
Garrett Sullivan LLC,
Christopher J. Garrett, Member
[Signature]
Tahoe Fracture Properties -
Chris Greenman, Member
[Signature]
Tahoe Fracture Properties -
Spine Center LLC
Chris Greenman, Member

STATE OF Nevada }
COUNTY OF Douglas } ss.

5/18.06

This instrument was acknowledged before me on _____
by **Garrett Sullivan LLC, and Tahoe Fracture Properties,** Christopher J. Garrett,
Chris Greenman and Michael P. Frey

Signature [Signature]

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060700858

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LEGAL DESCRIPTION NO. 1:

Parcel 1, as set forth on Parcel Map LDA-99-075 for SUNRIDGE HEIGHTS OFFICE PARK filed in the office of the County Recorder of Douglas County, State of Nevada, on January 18, 2000, Book 0100, Page 2691, Document No. 484629.

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LEGAL DESCRIPTION NO. 2

A parcel of land located within a portion of the Southeast 1/4 (SE 1/4) of Section 7, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Parcel 2, as set forth on Parcel Map LDA-99-075 for SUNRIDGE HEIGHTS OFFICE PARK filed in the office of the County Recorder of Douglas County, State of Nevada, on January 18, 2000, Book 0100, Page 2691, Document No. 484629.

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EXHIBIT "B"

ESCROW NO.: 060700858

Garrett Sullivan LLC, a Limited Liability Company, as to an undivided 2/3 interest; and Tahoe Fracture Properties-Spine Center LLC, a Limited Liability Company, as to an undivided 1/3 interest as to Legal Description No. 1 and Tahoe Fracture Properties-Spine Center LLC as to Legal Description No. 2

COPY