

A.P.N. # 1320-33-402-002

R.P.T.T. \$ 4095.00

ESCROW NO. 060700871

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
R & B Brothers, LLC
1469 Hwy 395
Gardnerville, NV 89410

DOC # **0675403**
05/19/2006 04:07 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0506 PG- 7938 RPTT: 4095.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Gary and Diana Allen, as trustees**
for the Gary and Diana Allen Family Trust, dated 20 June
2005


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **R & B Brothers, a Nevada Limited Liability Company**

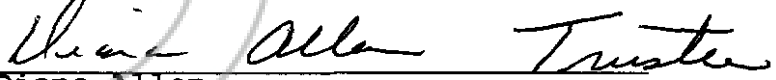
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

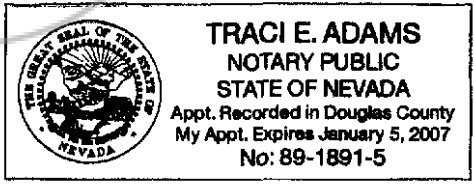
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 03, 2006** **Gary and Diana Allen Family Trust**

BY: 
Gary Allen
Trustee

BY: 
Diana Allen
Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 5/10/06
by Gary Allen and Diana Allen

Signature Traci E. Adams

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060700871

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Beginning at a point at the Northwest corner of the parcel, Easterly of and 40 feet from the center line of Main Street in Gardnerville, and said point of beginning being described as bearing South 47°36'10" East 848.00 feet from the so-called Mill Street Monument located at the Northerly end of Gardnerville, said Mill Street Monument being further described as bearing South 29°03' West 942.71 feet from the one-quarter corner common to Sections 32 and 33; thence from the point of beginning, North 73°46' East along the fence and property line 293.00 feet to the Northeast corner of the parcel; thence South 08°52' East along the fence and property line 58.70 feet to the Southeast corner of the parcel; thence South 45°06' West along the property line 222.50 feet to a point on the Easterly right-of-way line of Main Street; thence North 44°54' West along said street right-of-way line 188.10 feet to the point of beginning.

Property being a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M.

APN 1320-33-402-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 15, 2005, BOOK 0905, PAGE 5128, AS FILE NO. 655114, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

