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A.P.N. # 1320-33-716-020

R.P.T.T. \$

ESCROW NO. 060800592

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 9973 Mangos Dr San Ramon, Ca 94583 DOC # 0675479 05/22/2006 11:34 AM Deputy: CF OFFICIAL RECORD Requested By: SUSAN ROSE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0506 PG-8294 RPTT:

15.00 # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Randall Orville Billingsley and Kristine Lynn Billingsley, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Randall Orville Billingsley and Kristine Lynn Billingsley, Trustees of the Randall and Kristine Billingsley Living Trust, Revocable Living Trust Agreement Dated August 8, 2003

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 03, 2006

Randall Orville Billingsley

Sohr Jym Bellings

Kristine Lynn Billingsley

	STATE OF NEVADA }	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5		
V.	COUNTY OF DOUGLAS			
7		is instrument was acknowledged before me on 5/10/2006, Randall Orville Billingsley and		
ĸ.	Kristine Lynn Billingsley	Z		
79	Signature Cappley Ha	ruv		

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060800592

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 20, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-716-020



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BK- 0506 PG- 8295