

A.P.N.: 1320-33-811-039
File No: 0440-2270800 (MBW)
R.P.T.T.: \$0.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0506 PG- 8368 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
Daniel E. Edwards
1314 Windsor Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel E. Edwards, A Married Man As His Sole and Separate Property

do(es) hereby GRANT, BARGAIN and SELL to

Daniel E. Edwards and Gunilla M. Edwards, Trustees of the Daniel E. Edwards and Gunilla M. Edwards 2003 Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 11, ON BLOCK B, OF FINAL SUBDIVISION MAP #1006-4 FOR CHICHESTER ESTATES, PHASE 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 11, 1997, IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/11/2006

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Daniel E. Edwards
Daniel E. Edwards

STATE OF **NEVADA**)
COUNTY OF ~~WASHOE~~ Douglas) :SS.

This instrument was acknowledged before me on 5/22/06 by

Daniel E. Edwards and Ganilla M. Edwards
[Signature]
Notary Public
(My commitssion expires: 3/15/10)

