

A.P.N.: 1420-07-815-015
File No: 131-2264789 (GB)
R.P.T.T.: \$1,324.05

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0506 PG- 8370 RPTT: 1324.05



When Recorded Mail To: Mail Tax Statements To:
Roger S. Churchill and Marla J. Churchill
978 Hillside Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee C. Broad and Julia G. Levitan, Trustee(s) of the Broad/Levitan Living Trust, dated August 1, 2005

do(es) hereby *GRANT, BARGAIN and SELL* to

Roger S. Churchill and Marla J. Churchill, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5, IN BLOCK P, AS SET FORTH ON THE FINAL MAP NO. 1001-8 OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 5, 1995 BOOK 195, PAGE 410, AS DOCUMENT NO. 369825 AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

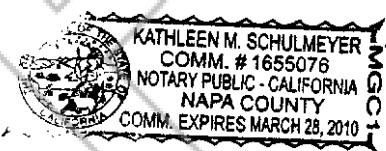
Date: 04/12/2006

Lee C. Broad, Trustee
Lee C. Broad, Trustee
Julia G. Levitan, Trustee
Julia G. Levitan, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on 4/26/06 by
Lee C. Broad and Julia G. Levitan.

Kathleen M. Schulmeyer
Notary Public
(My commission expires: 3/28/10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 12, 2006** under Escrow No. **131-2264789**.

