

DOC # 0675502
05/22/2006 02:53 PM Deputy: GB
OFFICIAL RECORD
Requested By:
V I NETWORK INC

APN: ~~0675502~~
1-318-26-101-006 Ptn

Recording requested by:
Milton L. Lorig
and when recorded mail to:
✓ Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TA01150660A

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0506 PG- 8409 RPTT: 1.95



Consideration: \$500

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Milton L. Lorig and Hiroko Sato, Trustees of The Lorig and Sato Family Trust, established by declaration of trust dated November 4, 1991, with full power to protect, conserve, contract, acquire, sell, convey, lease, mortgage, hypothecate or otherwise to manage, encumber and dispose of the real property or any part thereof, whose address is 281 Cross Road, Oakland, CA 94618, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: VI Network, Inc. a Florida Corporation, whose address is c/o Timeshare Closing Services, 7345 Sand Lake Road Ste 303, Orlando, Florida 32819, Orlando, Florida 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Geo Holiday Club at Kingsbury Crossing, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 2/24/06

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Daniel S. Walton
Witness:

Milton L. Lorig
Milton L. Lorig

Heather S. Lopez
Witness:

Hiroko Sato
Hiroko Sato

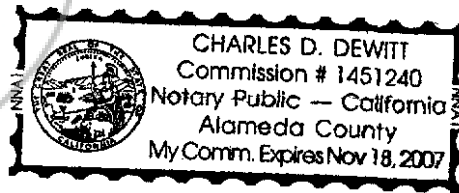
STATE OF California) SS

COUNTY OF Alameda)

On February 24, 2006, before me, the undersigned notary, personally appeared, Milton L. Lorig and Hiroko Sato, Trustees of The Lorig and Sato Family Trust, established by declaration of trust dated November 4, 1991, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/ they executed the same in his/~~her~~/their authorized capacity(ies) and that by his/~~her~~/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Charles D. Dewitt



My Commission Expires: Nov. 18, 2007

Mail Tax Statements To: VI Network, Inc. a Florida Corporation, c/o Timeshare Closing Services, 7345 Sand Lake Road Ste 303, Orlando, Florida 32819



Exhibit "A"

File number: TA01150660A

An undivided one-three thousand two hundred and thirteenth (1/23213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use Recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.



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BK- 0506
PG- 8411
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