Douglas County APN 1419-11-002-056

Recording Requested by and When Recorded, Mail Deed and Tax Statements to:

Abby Lippincott 925 Opalite Dr. Carson City, NV 89705 DOC # 0675530 05/22/2006 04:02 PM Deputy: GB OFFICIAL RECORD Requested By: ABBY LIPPINCOTT

> Douglas County - NV Werner Christen - Recorder

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Fee:

15.00

BK-0506 PG-8630 RPTT:

# 3



## **DEED SEVERING JOINT TENANCY**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Abby Lippincott, a single woman, (Grantor),

who took title to the following described real property as a joint tenant with James Richter, and for the express purpose and intent of severing the joint tenancy in said real property as between the parties referred to herein, does hereby grant, bargain, sell, and convey to

Abby Lippincott, a single woman as a tenant in common, (Grantee),

all that real property in the County of Douglas, State of Nevada, commonly known as 435 Bavarian Dr., Carson City, Nevada, and as more specifically described as follows

"See Exhibit A attached hereto and incorporated herein by reference."

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22 day of May, 2006.

Abby Lippincott

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

On <u>No.</u>, 2006, before me, a notary public, <u>Abby Lippincott</u> personally appeared and known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

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Notary Public

C. CARTER
NOTARY PUBLIC
STATE OF NEVADA
Appt, Recorded in Douglas County
My Appt, Expires January 29, 2008
NO: 04-86574-5

## **EXHIBIT A** Legal Description

## PARCEL ONE:

Being all of Parcel 68-B as shown on the Parcel Map for DENNIS ZAHN ET AL, recorded in the office of the Cunty Recorder of Douglas County, State of Nevada, on July 31, 1978 in Book 778, of Parcel Maps at Page 1755, File No. 23480.

ASSESSOR'S PARCEL NO. 1419-11-002-056

## PARCEL TWO:

Being a right of way 20 feet in width for road purposes over the Easterly 20 feet of Parcel 68A, as shown on the Parcel Map for DENNIS ZAHN ET AL, recorded in the officeof the County Recorder of Douglas County, State of Nevada on July 31, 1978 in Book 778, of Parcel Maps at Page 1755, File No. 23480



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