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DOC # 0675563 05/23/2006 09:42 AM Deputy: CF OFFICIAL RECORD Requested By: I R S

Douglas County - NV Werner Christen - Recorder

Page: 1

of 2

ee: 15.00 r: 0.00

BK-0506

PG- 8813 RPTT:



The undersigned affirm that this document contains the social security number of person(s) as required by law
26 U.S.C. 6323 (f)(3) & Treas. Reg. 301.6323 (f)-1(d)

**AP# NONE** 

**Recording Requested By:** 

/Name

**Internal Revenue Service** 

Address

PO Box 145595

Stop #8240-G Team 206

City/State Cincinatti, OH 45250-5595

Notice of Federal Tax Lien

This cover page must be typed Additional \$1.00 charge for recording cover page

Department of the Treasury - Internal Revenue Service

290759906

## **Notice of Federal Tax Lien**

Form 668 (Y)(c) (Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #7 Lien Unit Phone: (800) 913-6050

Serial Number

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MAURICE E RUGRODEN

Residence

203 WARWICK DR

CAMPBELL, CA 95008-1751

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1988	XXX-XX-6721	08/13/2001	09/12/2011	233909.40
1040	12/31/1989	XXX-XX-6721	0.8/13/2001	09/12/2011	4588.38
1040	12/31/1990	XXX-XX-6721	08/13/2001	09/12/2011	176827.26
1040	12/31/1991	XXX-XX-6721	08/13/2001	09/12/2011	5613.72
1040	12/31/1996	XXX-XX-6721	04/05/1999	05/05/2009	4480.17
Place of Filing					
\ \	DOUGLA	RECORDER S COUNTY		Total	\$ 425418.93
7 /	MINDEN	, NV 89423			

This notice was prepared and signed at	DENVER, CO	, on this
		,

2006

nitchell Signature for RANDY REECE

Title REVENUE OFFICER (209) 548-7328

27-04-2113