

A.P.N. # 1320-33-714-056

R.P.T.T. \$ 1423.50

ESCROW NO. 060100819

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1318 Granborough Dr.
Gardnerville, NV 89410

DOC # **0675612**
05/23/2006 11:03 AM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0506 PG- 8942 RPTT: 1423.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Joel A. Jern, an unmarried man**

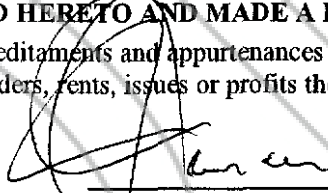
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Eric H. Lorenz, Jr. and Megan N. Lorenz, husband and wife** As Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

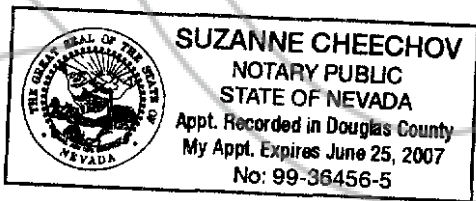
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2006**



Joel A. Jern



STATE OF NV }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 5/10/06
by, Joel A. Jern

Signature Suzanne Cheechov

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100819

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 56, Block H, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel Number 1320-33-714-056

DRAFT

