DOC # 0675642 05/23/2006 02:17 PM Deputy: PK OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

Recording Requested By MARQUIS TITLE & ESCROW, INC.

A.P.N. 1320-30-713-027 Escrow No. 260136

WHEN RECORDED MAIL TO

Robin St. Clair 1638 W. Minden Village Loop Minden, Nv. 89423 Douglas County - NV Werner Christen - Recorder

16.00

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## **DECLARATION OF HOMESTEAD**

## KNOW ALL MEN BY THESE PRESENTS:

That I, Robin St. Clair, do hereby certify and declare as follows:

That I, Robin St. Clair, actually resides on the land and premises hereinafter described, consisting of the land and dwelling house hereon.

That I intend to use and claim the said property hereinafter described, together with the dwelling house hereon, and its appurtenances, as a homestead.

That the property and premises herein referred to are situate in the County of Douglas, State of Nevada, and are described as follows:

## SEE EXHIBIT "A"

Property Address: 1638 W. Minden Village Loop, Minden , Nv 89423

APN: 1320-30-713-027

That i do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

IN WITNESS WHEREOF, we have hereunto set our hands this  $\underline{H^{\prime\prime}}$  day of May, 2006.

Robin St. Clair

JUNTY OF Douglas }  July 3, 2006, fore me/a notary public, fore me/a notary public, for me to a above instrument, who acknowledge	, personally appeared  St. Clair  be the person (s) whose name(s) is/are subsed that he/she/they executed the above instrum
TARY PUBLIC TUNES	JUDY GAINES NOTARY PUBLIC STATE OF NEVADA NO.98-0762-5 My Appl. Exp. Mar. 30, 2010

BK- 0506 PG- 9090 05/23/2006

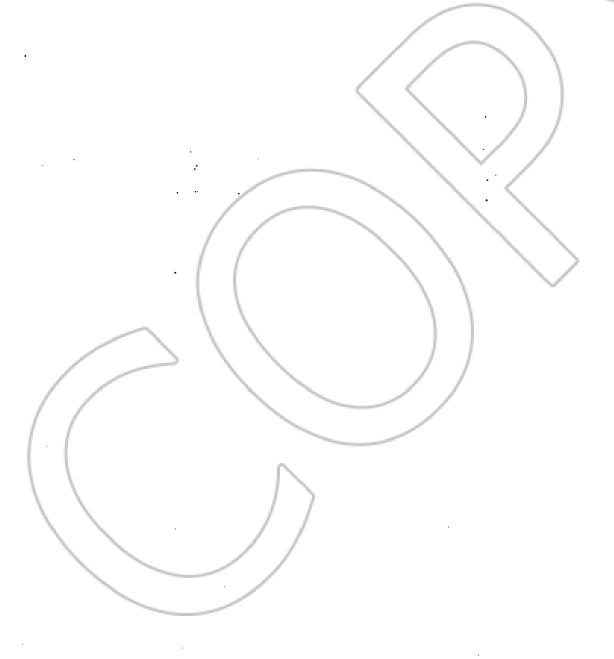
to

## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Washoe, State of Nevada, described as follows:

Lot 27, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

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