

OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPF

A PORTION OF:
APN # 1320-08-001-0071
1320-08-002-004
1320-08-002-007

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 3 Fee: 16.00
BK-0506 PG- 9171 RPTT: 0.00

Recording Requested By
and Mail To:

✓ Michael L. Matuska
Brooke · Shaw · Zumpf
1590 Fourth Street
Minden, Nevada 89423



AMENDED NOTICE OF LIEN CLAIM

In accordance with NRS Chapter 108

NOTICE IS HEREBY GIVEN THAT: Erect-A-Tube, Inc. ("Claimant") hereby claims a mechanic's lien pursuant to the provisions of NRS 108.221, et seq. upon the real property lease and improvements described below, and states the following:

1. That the demand of Claimant after deducting all just payments, credits and offsets is \$109,800.70, together with interest thereon and attorney's fees as provided in the Nevada Revised Statutes.
2. That the owner or reputed owner of the above described property is Douglas County Airport, c/o County Auditor, P.O. Box 218, Minden, Nevada, 89423 ("Owner") and Cain Property Management, LLC, 2207 Bellanca #B, Minden, Nevada 89423 ("Lessee"); Skyline Hangars, LLC, whose address is 439 McFaul Way, Round Hill Professional Bldg., Zephyr Cove, NV 89448.
3. That this Notice amends the Notice of Lien that was recorded on 1 March 2006 in the Official Records of Douglas County, Nevada, in Book 0306, Page 0018, Document No. 0668925, the terms of which are otherwise incorporated herein.

4. The real property subject to the Erect-A-Tube Inc.'s claim is further identified as Parcels 1 and 2 on the map attached hereto as Exhibit "A," which map was prepared by R.O. Anderson Engineering, Inc. and previously recorded in the Official Records of Douglas County, Nevada in Book 1204, Page 03681, as Document No. 0631389.

5. That the claimant herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.

Erect-A-Tube, Inc.

By: Susan Wagner
Susan Wagner, CEO

VERIFICATION

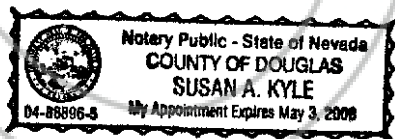
I, Susan Wagner, the undersigned, declare: I am the Chief Executive Officer of the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

I declare under penalty under the law of the State of Nevada that the foregoing is true and correct.

DATE 23 May, 2006 Susan Wagner
Susan Wagner

STATE OF Nevada)
COUNTY OF Douglas) ss.

On 23 May, 2006, personally appeared before me, a notary public, Susan Wagner, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the instrument.



[Signature]
Notary Public

Anderson
ENGINEERING INC

1105 ESTERHUA AVENUE / POST OFFICE BOX 3739
PINKNEY, MASSACHUSETTS 01860
PHONE: (773) 787-2323 / FAX: (773) 786-7734
WEB SITE: WWW.ANDERSON.1231

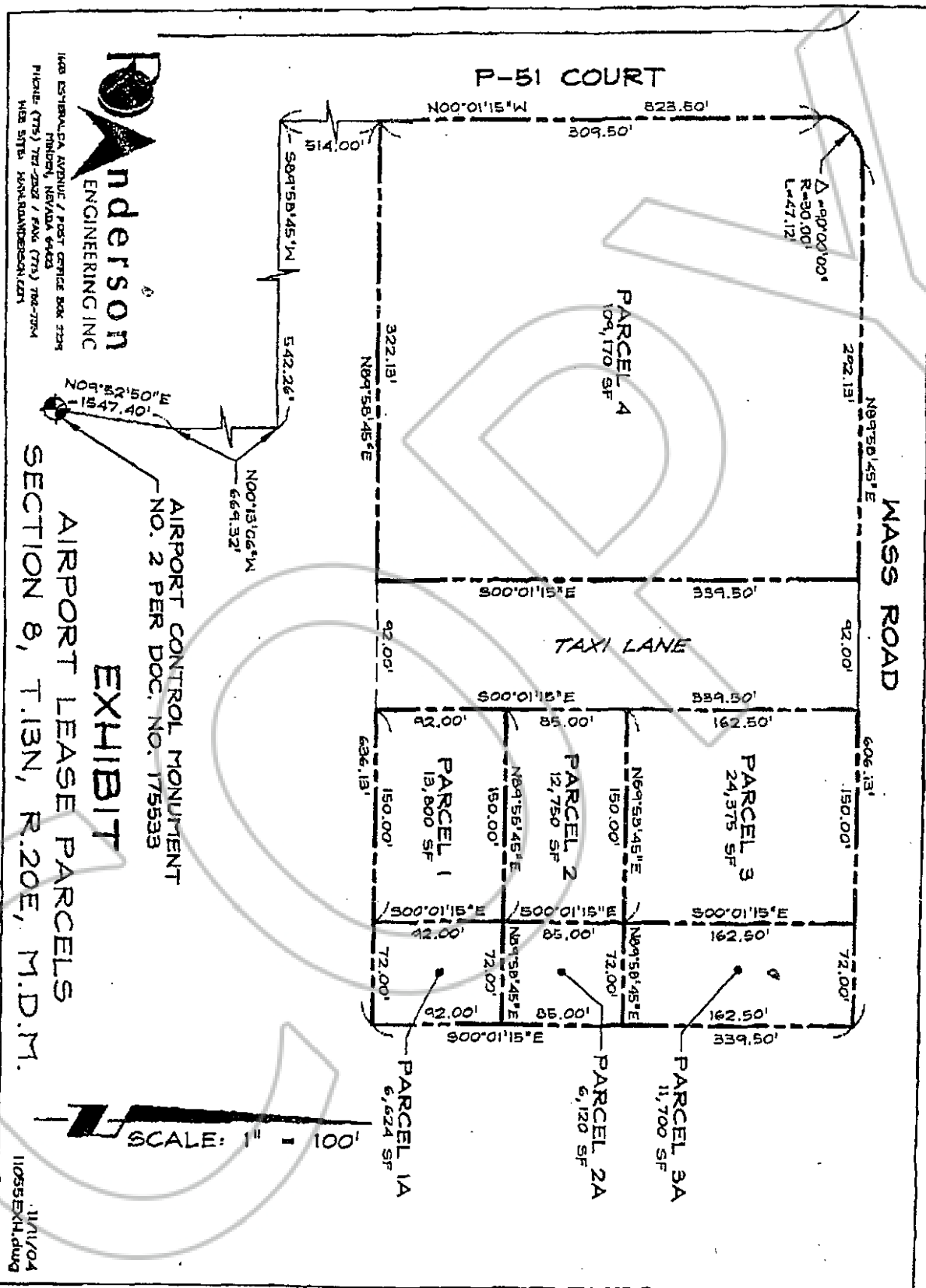
AIRPORT CONTROL MONUMENT
NO. 2 PER DOC. NO. 175533

EXHIBIT

AIRPORT LEASE PARCELS
SECTION 8, T.13N, R.20E, M.D.M.

SCALE: 1" = 100'

11/11/04
11055 EXH.dwg



0631389