	DOC # 0675659 05/23/2006 03:32 PM Deputy: CF
A.P.N. #1320-31-517-011	OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS
ESCROW NO. 050801114a,	COUNTY
	Douglas County - NV
RECORDING REQUESTED BY: STEWART TITLE COMPANY	Werner Christen - Recorder
1663 HWY 395 N.# 101	Page: 1 Of 3 Fee: 16.00
1003 1004 323 10:11	BK-0506 PG-9189 RPTT: 0.00
Menden. NV 39423	
WHEN RECORDED MAIL TO:	
mathew Bernard	~
P.O.BOX 1613	
Minden, NV 89423	(Current Alberta Con Decomberla Hac Only)
	(Space Above for Recorder's Use Only)
NOTICE OF COMPLETION	
Must be filed within 15 days after completion NRS 108.228	
Individual or Corporation	
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described	
is owned by the following:	
NAME STREET AND NO. CITY STATE	
Matthew Bernard P.O. Box 1613 Minden, 11V	
(If more than one owner of the interest stated, the name and address of each must be inserted.)	
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and	
the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants	
in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.  3. That the pature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.	
Matthew P. Bernald and Caral A. Bernard	
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")	
4. That on the 28th day of May, 2006 a work of improvement on	
the real property hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of improvement was	
Craig Uhland Construction	
(If no contractor for work of improvement as a whole, insert "No Contractor.")	
That the real property herein referred to is situated in the City of an unincorporated area	
County of Douglas , State of Nevada and is described as follows:	
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.	
Commonly known as: 1643 Mackland Avenue, Nevada	
Read this note before signing.	<u>/ / / / / / / / / / / / / / / / / / / </u>
If more than one owner, only one need sign, personally	marken
or by an agent. The owner or agent who signs the notice	BY MATTHEW P. BERNARD
itself must also sign the verification below.	
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents	
thereof and the same is true of his/her/their own knowledge.	
STATE OF NEVADA  BY With Certification of the state of th	
COUNTY OF Douglas ss. MATTHEW P BERNARD	
This instrument was acknowledged before me on,	
by,	
Signature	
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)	

## **Notice of Completion Jurat**

) SS.

**COUNTY OF DOUGLAS)** 

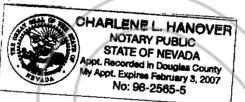
This instrument was acknowledged before me on \_\_\_\_5/18/2006\_, 2006,

hy MATTHEW P. BERNARD

who personally appeared before me.

Signature\

Notary Public



BK- 0506 PG- 9190 05/23/2006

## EXHIBIT "A" -

## LEGAL DESCRIPTION

ESCROW NO.: 050801114a

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Lot 4, Block C, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Assessor's Parcel No. 1320-31-517-011.



BK- 0506 PG- 9191