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APN: 1219-13-000-004

DOC # **0675694**
05/24/2006 09:36 AM Deputy: GB
OFFICIAL RECORD
Requested By:
R C I

WHEN RECORDED MAIL TO:
✓ Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK- 0506 PG- 9424 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60638

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
 : ss
County of Douglas)

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of **Permit 60638** as indicated in the records of the Nevada State Engineer.

2. The Town hereby withdraws an amount of water equivalent to: **2.02 acre-feet annually** from the water appropriated under **Permit 60638**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Tentative Parcel Map LDA #06-005 for Mike Hickey Construction, Inc. and
Benjamin T. Di Salvo, Trustee, Di Salvo Trust.*

Located within W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 13, T.12 N., R.19 E., M.D.M.

Carson Valley Groundwater Basin

Douglas County, Nevada

4. The Town understands that this withdrawal of a **portion of Permit 60638** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.



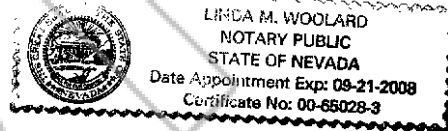
8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 20th day of April, 2006.

Ross J. Chichester
Ross J. Chichester, Chairman
Minden Town Board

Subscribed and sworn to before me
this 20th day of April, 2006.

Linda M. Woolard
Notary Public



APPROVED: This 18th day of MAY, 2006.

* Per NAC 534.390 any well drilled
under this relinquishment must be
sealed to a depth of 100 feet.

John Hickey, P.E.
State Engineer

SEAL

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn
Exhibit B – Tentative Parcel Map LDA 06-005 for Mike Hickey Construction,
Inc. and Bennie Tom Disalvo, Trustee, Disalvo Trust



EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

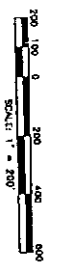
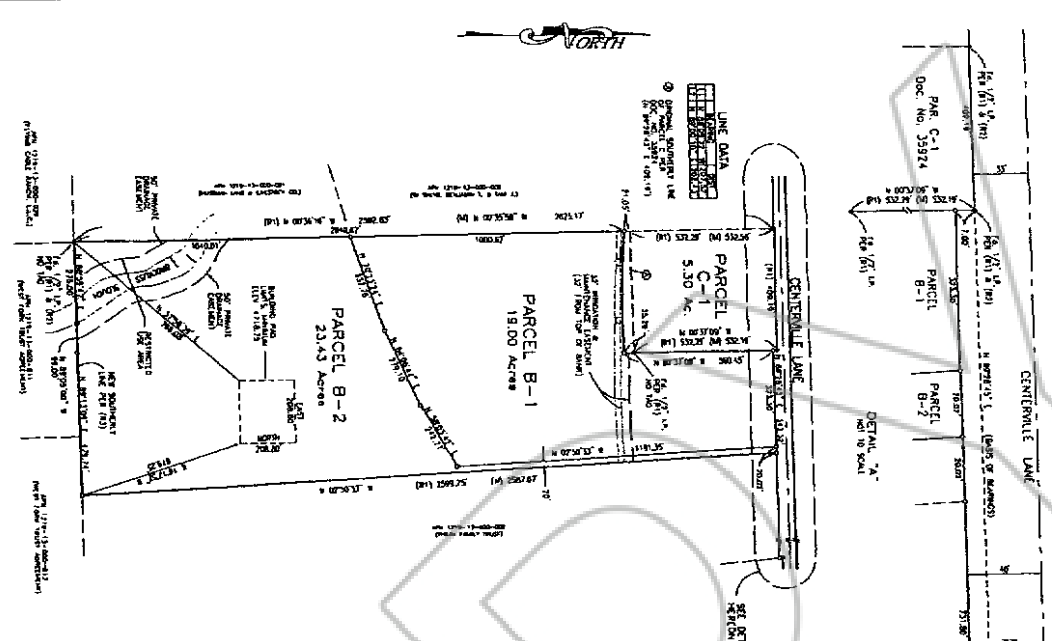
Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.





LEGEND

- - INDICATES 1/4 SECTION AND CORNER
- - INDICATES TOWN POINT AS SHOWN
- - INDICATES SECTION CORNER AS NOTED

REFERENCE DOCUMENTS

(1) 1981 RECORD MAP 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

OWNERS CERTIFICATE:

WE, THE UNDERSIGNED OWNERS, CERTIFY THAT WE ARE THE FULL PROPRIETORS OF THE LAND DESCRIBED HEREIN, AND THAT WE HAVE THE FULL POWER AND AUTHORITY TO EXECUTE THIS INSTRUMENT, AND THAT WE HAVE NOT BEEN DECEASED, PARTISAN, INTERDICTED, OR OTHERWISE INCAPACITATED, AND THAT WE ARE NOT UNDER ANY LEGAL PROCEEDING THAT MIGHT IMPAIR OUR ABILITY TO EXECUTE THIS INSTRUMENT.

NOTARY CERTIFICATE:

I, _____, Notary Public for the State of Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

COUNTY ENGINEER'S CERTIFICATE:

I, _____, County Engineer for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

COUNTY CLERK'S CERTIFICATE:

I, _____, County Clerk for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

PUBLIC UTILITY CERTIFICATE:

I, _____, _____, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, _____, County Tax Collector for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

TITLE CERTIFICATE:

I, _____, Title Examiner for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

COUNTY RECORDER'S CERTIFICATE:

I, _____, County Recorder for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

COMMUNITY DEVELOPMENT CERTIFICATE:

I, _____, Community Development Officer for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

DEEDS CLERK'S CERTIFICATE:

I, _____, Deeds Clerk for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

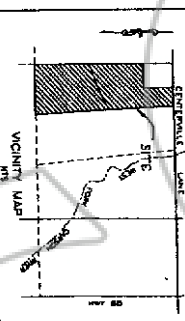
DEEDS CLERK'S CERTIFICATE:

I, _____, Deeds Clerk for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

DEEDS CLERK'S CERTIFICATE:

I, _____, Deeds Clerk for the County of _____, Nevada, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this _____ day of _____, 2006, at _____, Nevada.

EXHIBIT B



PARCEL MAP # 06-005

FOR

MIKE HICKEY CONSTRUCTION, INC.
AND BENJAMIN T. DI SALVO, TRUSTEE
DI SALVO TRUST

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 12, T. 12 N., R. 19 E., M. 0.8 S.M.

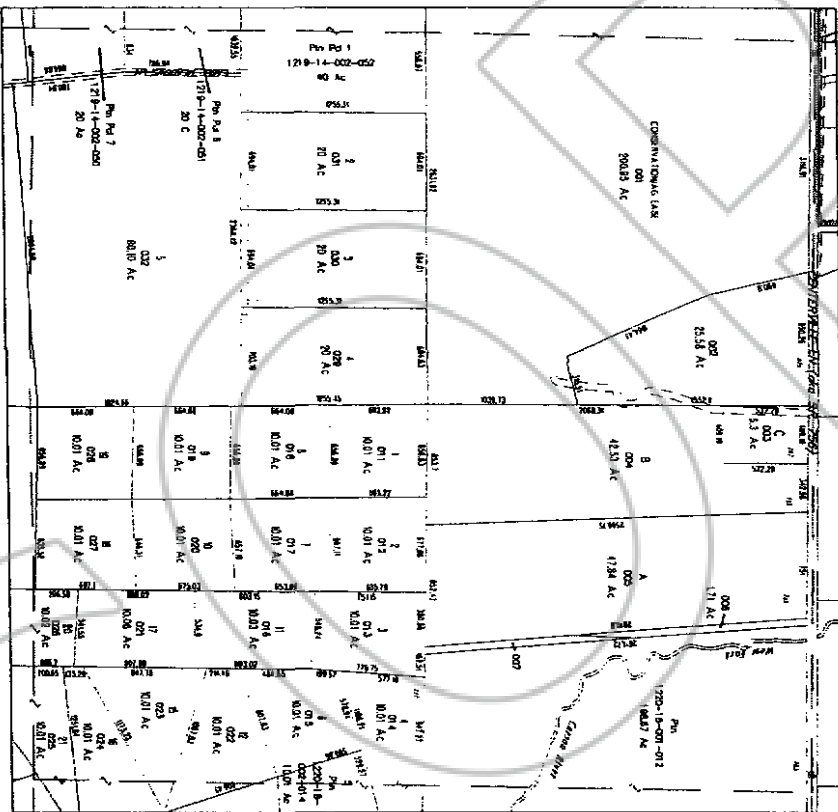
DOUGLAS COUNTY

NEVADA

SHEET 1 OF 1 SHEET

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

EXHIBIT - B Vicinity Map



Douglas County, Nevada
Assessor's Office
Douglas County Assessor

Map Legend

- Parcel Boundary
- Subd Boundary
- Essements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Esse.
- Receiving Area

Parcel Number: 110
Parcel Sub/Seq Number: 110
Parcel Acreage: 110
Parcel Block Number: 1
Parcel Lot Number: 1
Parcel Address: /110

T12N R19 E
SEC. 13
ALL SEC
1219-13-000

4	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

SCALE: 1" = 500'
REVISED: 04/28/2006

